



**OFFICIAL NOTICE & AGENDA**  
REGULAR MEETING

**MEETING:** Finance Committee  
**DATE/TIME:** Tuesday, January 13, 2026 at 5:15 PM  
**LOCATION:** Wausau City Hall – Council Chambers  
407 Grant Street, Wausau WI, 54403

**MEMBERS:**  
Michael Martens (C) Vicki Tierney (VC)  
Becky McElhaney Aaron Griner  
Sarah Watson

- 1 Public comment on agenda items and reading of the City of Wausau Public Comment Statement.**
- 2 Consideration of the minutes of the preceding meeting(s).**  
**December 9, 2025 Regular Finance Committee Minutes**
- 3 Discussion and possible action.**
  - a. Approving the termination of Tax Increment District Number 7.
  - b. Approving an April 7, 2026 referendum to increase property taxes on an ongoing basis to retain 12 firefighter/paramedic positions and offset expiring federal grants.
  - c. Approving Primary Towing Services Agreement with Joe Rader Towing LLC and Secondary Towing Services Agreement with Lightning Express Towing.
  - d. Approving Second Amendment to Fixed Base Operation Agreement regarding lease agreement between Wausau Flying Service, Inc. and Phillips 66 Company for lease of a Jet A refueler truck.
  - e. Approving Sole Source Request for the purchase of services for an onsite physical therapist or athletic trainer through Advanced Physical Therapy & Sports Medicine for the Wausau Police Department and Wausau Fire Department.
  - f. Approving Sole Source Request for the purchase of professional services for help in updating the City of Wausau Comprehensive Plan through North Central Wisconsin Regional Planning Commission (NCWPRC) for the Wausau Community Development Department.
  - g. Approving Sole Source Request for the purchase of thermal imaging cameras and compatible charging docks through the Macqueen Group for the Wausau Fire Department.
  - h. Approving reprogramming of returned \$25,000 of 2024 CDBG Allocation from Granite House public service activity to acquisition activity.
- 4 Discussion.**
  - a. Improving public understanding and transparency around Tax Increment Districts.
- 5 Adjournment.**

Michael Martens, Chair

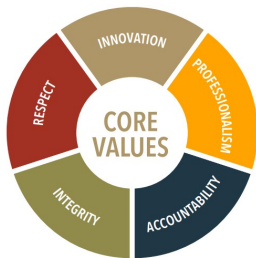
**NOTICE POSTED AT CITY HALL (407 GRANT STREET) AND  
TRANSMITTED TO THE OFFICIALLY DESIGNATED NEWSPAPER**

**DATE:** 01/07/2025  
**TIME:** 4:00 PM  
**POSTED BY:** Kody Hart



This meeting can be viewed on  
YouTube and Channel 981 on Cable TV

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