



OFFICIAL NOTICE & AGENDA
REGULAR MEETING

MEETING: Finance Committee
DATE/TIME: Tuesday, March 10, 2026 at 5:15 PM
LOCATION: Wausau City Hall — Council Chambers
407 Grant Street, Wausau WI, 54403

MEMBERS:
Michael Martens (C) Vicki Tierney (VC)
Becky McElhaney Aaron Griner
Sarah Watson

1 Public comment on agenda items and reading of the City of Wausau Public Comment Statement.

2 Consideration of the minutes of the preceding meeting(s).

February 10, 2026 Regular Finance Committee Meeting

3 Discussion and possible action.

- a. Approving Airspace Obstruction Removal Agreement with Schofield Ridgeland Legacy LLC – 724 and 732 Ridgeland Avenue, Schofield and related budget modification.
- b. Approving Airspace Obstruction Removal Agreement with Zachary Lange – 811 Ridgeland Avenue, Schofield and related budget modification.
- c. Approving Residential Solid Waste and Recycling Service Agreement with Harter’s Fox Valley Disposal LLC.
- d. Budget amendment for the Wausau Police Department to use the proceeds of the sale of a Thompson Sub-Machinegun to purchase red-dot optics.
- e. Approving Sole Source Request for the purchase of Vortex Defender ST Red Dot sights for the Wausau Police Department.
- f. Approving Sole Source Request for the purchase of Stryker cots for the Wausau Fire Department.
- g. Approving Sole Source Request for the purchase of services to complete the site investigation for the Thomas Street Corridor Area A, BRRTS #02-37-98599 by REI Engineering for the Wausau Department of Public Works.
- h. Approving renewal of Parking Lot Lease with Colonial Property 4, LLC (Grant and 3rd Streets).
- i. Approving proposal from Clark Dietz, Inc. to perform engineering professional services for the solar array project.
- j. Approving paid duty time for out of country training for a Wausau Police Department Officer.
- k. Approving Community Outreach Professional shelter operations duty premium differential.
- l. Approving contract with Kueny Architects LLC for Wausau Area Transit Feasibility Study.

4 Adjournment.

Michael Martens, Chair

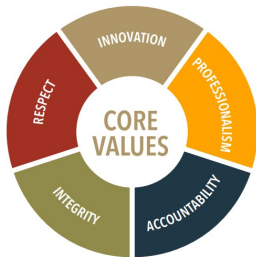
**NOTICE POSTED AT CITY HALL (407 GRANT STREET) AND
TRANSMITTED TO THE OFFICIALLY DESIGNATED NEWSPAPER**

DATE: 03/04/2026
TIME: 5:30 PM
POSTED BY: Kody Hart



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YouTube and Channel 981 on Cable TV

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