



OFFICIAL NOTICE & AGENDA
REGULAR MEETING

MEETING: Common Council
DATE/TIME: Tuesday, May 26, 2026, at 6:30 PM
LOCATION: Wausau City Hall — Council Chambers
407 Grant Street, Wausau WI, 54403

MEMBERS:
Carol Lukens
Michael Martens
Terry Kilian
Tom Neal
Andrew Wiskowski
Kristin Slonski
Matt Hoenecke
Sarah Watson
Vicki Tierney
Lou Larson
Bruce Trueblood

- 1 Call to order by the presiding officer.**
- 2 Pledge of Allegiance, and Roll Call and Proclamations.**
Bike Month Proclamation
Hmong-Lao Veterans Day Proclamation
- 3 Consideration of the minutes of the preceding meeting, approval of the minutes if correct, and correction of mistakes if any.**
May 12, 2026 Regular Common Council Minutes
- 4 Reading of the City of Wausau Public Comment Statement.**
- 5 Comments and suggestions from preregistered citizens.**
- 6 Committee reports (standing and nonstanding).**
Sustainability, Energy, & Environment Committee Council Report
- 7 Consent agenda.**

04-1115 Resolution from the Infrastructure & Facilities Committee Approving Partial Termination of Easement with Green Acres at Greenwood Hills, LLC Regarding a 15 Foot Wide Public Pedestrian Walkway.

26-0507 Ordinance from the Infrastructure & Facilities Committee and the Bicycle and Pedestrian Advisory Committee Repealing and Recreating Wausau Municipal Code Chapter 10.40 Bicycles and Repealing Chapter 10.41 Electric Scooters, Chapter 10.42 Go-Carts, Mini-Bikes, and Motorized Scooters, and Chapter 10.43 Motorized Bicycles.

25-0510 Resolution from the Finance Committee Approving Interlocal Agreement between the City of Wausau and Marathon County for the 2025 Edward Byrne Justice Assistance Grant Program Award.

25-0520 Resolution from the Human Resources Committee Approving 2026 City Hall Summer Hours Program from Memorial Day through Labor Day, 2026.
- 8 Ordinances and resolutions.**

25-1109D Resolution from the Finance Committee Adopting 2026 Budget Modification for the Department of Public Works for City Hall Sidewalk and Central Fire Station Apron Repair/Replacement Projects.

26-0502 Confirming Appointments of the Mayor of the City of Wausau to the Transit Commission, Sustainability, Energy & Environment Committee, Bicycle & Pedestrian Advisory Committee, Ethics Board, Joint Review Board, and Administrative Review Board.
- 9 Announcement from Mayor and Alderpersons.**
- 10 Comments and suggestions from citizens present during Public Comment occurring both before and after the business meeting.**
- 11 Adjournment.**

Mayor Doug Diny, Chair

NOTICE POSTED AT CITY HALL (407 GRANT STREET) AND TRANSMITTED TO THE OFFICIALLY DESIGNATED NEWSPAPER

DATE: 05/20/2026
TIME: 7:00 PM
POSTED BY: Kody Hart



This meeting can be viewed on

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 (ADA), the City of Wausau will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the ADA Coordinator at (715) 261-6622 or ADAServices@wausauwi.gov to discuss your accessibility needs. We ask your request be provided a minimum of 72 hours before the scheduled event or meeting. If a request is made less than 72 hours before the event the City of Wausau will make a good faith effort to accommodate your request.



City of Wausau
(715) 261-6500 | clerk@wausauwi.gov
wausauwi.gov



Proclamation

WHEREAS, May has been recognized as National Bike Month since 1956, promoted by the League of American Bicyclists, and celebrated in communities across the nation, and

WHEREAS, the City of Wausau has prioritized bicycling for decades including creation of the Bicycle and Pedestrian Advisory Committee in 2010, a commitment to the development of bicycle infrastructure improvements, and ongoing bicycle promotion efforts; and

WHEREAS, throughout the month of May, City of Wausau will celebrate biking and the freedom, the joy, and the well-being it imbues within us, as well as the power that more people riding bikes has in making life better for everyone; and

WHEREAS, bicycling has been shown to improve citizens' health, well-being, and quality of life, growing the economy of Wausau, attracting tourism dollars and local business spending and reducing pollution, congestion and parking costs on our streets and roads; and

WHEREAS, May 11-17, 2026 is "Bike to Work Week", May 15, 2026 is "Bike to Work Day" and on May 12, 2026 is the annual Mayor's Ride; and

WHEREAS, Wausau seeks to promote the use of the bicycle as both a means of transportation and recreation year-round to attract more visitors to enjoy our local parks and trail systems, as well as restaurants, hotels, retail establishments, and cultural and scenic attractions; and

WHEREAS, Wausau seeks to promote greater public awareness of bicycle operation and safety education during Bike Month and year-round in an effort to reduce collisions, injuries and fatalities and improve health and safety for everyone on the road; now

THEREFORE, be it resolved that I, Doug Diny, Mayor of the City of Wausau, do hereby proclaim May, 2026 as

Bike Month

in the City of Wausau, State of Wisconsin, and I commend this observance to all citizens.

Doug Diny
Mayor, City of Wausau
May 26, 2026

Proclamation

WHEREAS, the Hmong and Lao communities constitute approximately 12% of Wausau's population, making the city home to the highest per capita Hmong population in the United States; and

WHEREAS, under the leadership of General Vang Pao, more than 19,000 Hmong men were recruited into the CIA-sponsored Special Guerrilla Units (SGU), playing critical roles such as providing intelligence on enemy operations, guarding U.S. strategic installations, and rescuing downed American pilots in northern Laos; and

WHEREAS, by 1969, approximately 40,000 Hmong were serving under General Vang Pao, with an estimated 17,000 Hmong soldiers and 50,000 Hmong civilians killed or wounded as a result of the Secret War; and

WHEREAS, following the signing of the Paris Peace Treaty and the fall of the South Vietnamese government, the North Vietnamese Army and Pathet Lao launched aggressive campaigns against Hmong families and soldiers allied with the CIA, leading many to flee on foot to refugee camps in Thailand; and

WHEREAS, many of these refugees resettled in the United States, including in Wausau, where they have significantly contributed to the city's economic success and enriched its social fabric; and

WHEREAS, the bravery and sacrifices of the Hmong and Lao veterans, who served alongside U.S. forces before becoming American citizens, exemplify the highest ideals of patriotism and service; and

THEREFORE, I, Mayor Doug Diny, do hereby declare May 14, 2026 as

Hmong-Lao Veterans Day

in honor of the courageous Hmong and Lao men and women who gave their lives in support of the war efforts of the United States government. Let us remember and honor their legacy, ensuring that their contributions are never forgotten.

Doug Diny
Mayor, City of Wausau
May 12, 2026



OFFICIAL MINUTE PROCEEDINGS
REGULAR MEETING

MEETING: Common Council
DATE/TIME: Tuesday, May 12, 2026, at 6:30 PM
LOCATION: Wausau City Hall — Council Chambers
407 Grant Street, Wausau WI, 54403

MEMBERS:
Carol Lukens Matt Hoenecke
Michael Martens Sarah Watson
Terry Kilian Vicki Tierney
Tom Neal Lou Larson
Andrew Wiskowski Bruce Trueblood
Kristin Slonski

1 Call to order by the presiding officer.

Mayor Doug Diny presided.
The meeting was called to order at 06:30 PM.

Roll Call indicated 11 members present.
Members Present - Carol Lukens, Michael Martens, Terry Kilian, Tom Neal, Andrew Wiskowski, Kristin Slonski, Matt Hoenecke, Sarah Watson, Vicki Tierney, Lou Larson, Bruce Trueblood
Members Absent -
Members Excused -
Present 11, Absent 0, Excused 0

2 Pledge of Allegiance, and Roll Call and Proclamations.

National Public Works Week Proclamation

Memorial Day Proclamation

ALS Awareness Month Proclamation

3 Presentations.

4 Consideration of the minutes of the preceding meeting, approval of the minutes if correct, and correction of mistakes if any.

Motion by Alderperson Watson, seconded by Alderperson Lukens, to approve all items outlined below.

Yes 11, No 0, Abstained 0

MOTION PASSED.

April 21, 2026 Organizational Common Council Minutes

April 28, 2026 Regular Common Council Minutes

5 Reading of the City of Wausau Public Comment Statement.

6 Comments and suggestions from preregistered citizens.

7 Committee reports (standing and nonstanding).

Reports placed on file.

Board of Public Works Insurance Claims October 2025 - December 2025

Board of Public Works Insurance Claims January 2026 - March 2026

8 Consent agenda.

Motion by Alderperson Neal, seconded by Alderperson Martens, to approve all items outlined below.

Yes - Alderperson Lukens, Alderperson Martens, Alderperson Kilian, Alderperson Neal,

Aldersperson Wiskowski, Aldersperson Slonski, Aldersperson Watson, Aldersperson Tierney, Aldersperson Larson, Aldersperson Trueblood
No - Aldersperson Hoenecke
Abstained - None
Yes 10, No 1, Abstained 0
MOTION PASSED.

26-0503 Ordinance from the Infrastructure & Facilities Committee Amending Section 10.20.080(a) Designating No Parking on the East Side of the 400 and 600 Blocks of North Second Street and Repealing Existing No Parking Ordinance on the West Side of the 500 and 600 Blocks of North 2nd Street.

99-1104 Resolution from the Finance Committee Amending the Procurement Policy.

26-0504 Ordinance from Plan Commission Rezoning 230 E. Thomas Street from a (NMU) Neighborhood Mixed-Use Zoning District to a (TF-10) Two-Flat Residential Zoning District.

26-0505 Resolution from the Finance Committee Approving 2026 Community Development Block Grant Program Year Allocation.

26-0506 Resolution from the Economic Development Committee Approving Consent to Transfer, Waiver of Right of First Refusal, Termination of Deed Restrictions and Approval of New Deed Restrictions for 725 S. 84th Avenue.

9 Aldersperson request to call for a meeting of the entire Council as a committee of the whole.

Approval of Request by Alder Watson and Alder Lukens, to Schedule a Committee of the Whole to Discuss the City's Budget Process.

Watson stated that the budget priorities are supposed to be outlined in March but that the process had never been followed and stated support for the Committee of the Whole to set those priorities.

Trueblood stated the budget priorities are set at the Common Council Retreat and stated opposition as the budget process was already set to start in the Finance Committee.

Slonski stated support to communicate to department heads what the council's priorities were in advance.

Martens stated support because, while the budget process starts in the Finance Committee, this would start at the head end so the Common Council is not blindsided by what the Finance Committee brings forward.

Point of order raised by Aldersperson Watson that speakers who had already spoken were not being called on again in order of the speaking queue. Point of order was not well taken by the Chair.

Wiskowski stated support because the priorities needed to be articulated into goals that project into a near-and long-term vision.

Neal stated support as many alders are not exposed to the budget until it comes to the full council after it has been laboriously discussed at the Finance Committee.

Hoenecke stated there was no substantial reason for a Committee of the Whole, outside of changing the process from what it had been. It was further stated opposition as the meeting would not make a tangible change in the way the city handles the budget.

Lukens stated support as the Common Council Retreat is not meant to be a meeting specifically to set budget priorities.

Kilian stated support for any Committee of the Whole meeting supported by two or more members because it is important that those voices are heard. It was requested that the date of the meeting be held off until after the Common Council Retreat and until staff are ready to present on the budget at the meeting.

Watson stated this would provide the ability to properly discuss different revenue streams more at length under the lens of the entire budget.

Trueblood stated opposition to the timing and methodology as opposed to the concept of the Committee of the Whole.

Lukens stated a preference for holding a meeting dedicated specifically to setting budget priorities in a separate Committee of the Whole.

Larson stated support to get some new ideas out there and for a better process for the budget. It was further stated support for a Committee of the Whole that was brought forward by two or more alders.

Motion by Alderperson Watson, seconded by Alderperson Lukens, to approve the request by Alder Watson and Alder Lukens, to schedule a Committee of the Whole to discuss the city's budget process.

Yes - Alderperson Lukens, Alderperson Martens, Alderperson Kilian, Alderperson Neal, Alderperson Wiskowski, Alderperson Slonski, Alderperson Watson, Alderperson Tierney, Alderperson Larson

No - Alderperson Hoenecke, Alderperson Trueblood

Abstained - None

Yes 9, No 2, Abstained 0

MOTION PASSED.

10 Ordinances and resolutions.

01-0907 Resolution from the Plan Commission Approving Adoption of the Public Participation Plan for the City of Wausau Comprehensive Plan.

Kilian stated support as the survey would be offered in multiple languages and that the neighborhood group leaders would be contacted instead of just alders representing those neighborhoods for outreach.

Motion by Alderperson Kilian, seconded by Alderperson Slonski, to approve.

Yes 11, No 0, Abstained 0

MOTION PASSED.

26-0108 Resolution from the Public Health & Safety Committee Approving or Denying Various Licenses as Indicated.

Motion by Alderperson Watson, seconded by Alderperson Larson, to approve.

Yes 11, No 0, Abstained 0

MOTION PASSED.

26-0502 Confirming Appointments of the Mayor of the City of Wausau to the Historic Preservation Commission, Wausau Water Works Commission, Room Tax Commission, Capital Improvements Projects Commission, Building Advisory Board, Citizens Advisory Committee, Airport Committee, and Police and Fire Commission.

Motion by Alderperson Trueblood, seconded by Alderperson Slonski, to approve.

Yes 11, No 0, Abstained 0

MOTION PASSED.

11 Announcement from Mayor and Alderpersons.

1. Mayor Diny - stated Kristin Slonski would be selected as the Chairperson of the Transit Commission and stated the removal of Alder Vicki Tierney for Alder Kristin Slonski on the Infrastructure & Facilities Committee.

12 Comments and suggestions from citizens present during Public Comment occurring both before and after the business meeting.

1. Matthew Barnes, Wausau Police Chief - spoke on a bagpipe event honoring National Police Week.

13 Adjournment.

Motion by Alderperson Watson, seconded by Alderperson Lukens, to adjourn. Motion carried. Meeting adjourned at 07:35 PM.

The recording of this meeting may be viewed on YouTube [@CityofWausauMeetings](#)



City of Wausau
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To: Kaitlyn Bernarde, City Clerk

From: Board of Public Works

Date: April 1, 2026

Subject: Insurance Claims – October 2025 – December 2025
06-1215

The Board of Public Works has settled, compromised, or denied the following claims during the months of October 2025 – December 2025

Date of Incident	Claimant	Claim Details	Amount of claim	Action
7/15/25	Erie Insurance subrogated for Caleb Braxton	Fire truck turned corner and hit another vehicle – fender bender	\$827.91	Approved 11/18/25
9/18/25	Jamie Burger 241104 Fromm Fir, Athens	Limb from blvd. tree fell on car	\$2,393.61	Deny 10/22/25
10/28/25	Mary Dalton 500 Grand Ave. Apt. 304	Slip and fall @ fire station – Grand Ave.	\$119.00	Deny 12/2/25
11/12/25	Richard Gleason 918 Parcher St.	Leaf collecting – damaged retaining wall near curb of road	\$368.00	Deny 12/2/25



To: Kaitlyn Bernarde, City Clerk
From: Board of Public Works
Date: April 1, 2026
Subject: Insurance Claims – January 2026 – March 2026
 06-1215

The Board of Public Works has settled, compromised, or denied the following claims during the months of January 2026 – March 2026

Date of Incident	Claimant	Claim Details	Amount of claim	Action
11/13/25	Marathon County Corp. Counsel	Ambulance backed into Mar. Cty. Jail sallyport garage door	\$691.52	Approved 1/27/26
1/6/26	Jayne Wood 902 Adams St	Hit pothole – Grand Ave (by Townline Rd.)	\$159.26	Deny 1/27/26
1/7/26	Narvana Whitehead 707 Grand Ave.	Hit pothole – Grand Ave. & Thomas St.	\$934.38	Deny 1/27/26
1/6/26	Paula Halkoski 4903 Tanya St. Weston	Hit pothole – Grand Ave. (by Kwik Trip)	\$499.25	Deny 1/27/26
1/8/26	Paula Schultz 1713 Garfield Ave.	Hit pothole – Grand Ave. (by cemetery)	\$735.34	Deny 1/27/26
1/14/26	Molly Vandergeest 6406 Dominika St. Weston	Hit pothole – Grand Ave. (by Firestone)	\$545.96	Deny 1/27/26
12/7/25	WIDOT Damage Claims	Officer in pursuit, slide around corner – hit traffic signal pole	\$1,118.83	Approved 2/3/26
1/14/26	Darrin Chapman 20 Becker St. #9, Rothschild	Hit pothole – Grand Ave. (by Midas)	\$155.99	Deny 2/24/26
1/19/26	Mary Swearingen 4312 Briarwood Ave.	DPW plow truck wing hit car parked on street – damage to back side panel	\$5,354.45	Approved 3/3/26



Community Development
Carrie Edmondson, Assistant City Planner

DATE: May 26, 2026
TO: Common Council
SUBJECT: Sustainability, Energy, & Environment Committee Council Report

PURPOSE

The Sustainability, Energy, and Environment Committee would like to provide an update to the Common Council.

BACKGROUND

The Sustainability, Energy, and Environment Committee (SEEC) acts as an advisory body to the Common Council in the development of policies, programs, and decisions that affect the City's relationship with the environment. Regular updates from SEEC provide the Council with clear and timely information on the committee's ongoing projects, initiatives, and areas of focus. These reports highlight progress and opportunities related to the City's sustainability and environmental goals. By sharing this information, SEEC helps ensure that priorities remain aligned and that decision-making supports the broader objectives established by the City.

RECOMMENDATION



COMMITTEE REPORT

To: Common Council

From: Sustainability, Energy, and Environment
Committee

Date: May 26, 2026

Sustainability, Energy, and Environment Committee

Current Membership:

Jean Abreu, Chair
Alder Carol Lukens
Jesse Kearns

Christine Daniels
Britnie Remer
Lauren Leitner

Wausau, Wisconsin Code of Ordinances 2.60.090

Purpose. The relationship between the built environment and the natural environment has a major effect on the quality of life. The Sustainability, Energy and Environment Committee is hereby created to act as an advisory body to the Common Council in the development of policies, programs, and decisions that affect the relationship between the City and the environment.

Current Initiatives:

Sustainability Plan

SEEC has begun development of the City's Five-Year Climate Action and Sustainability Plan. The plan will follow the Great Plains Institute framework and will include an introduction, an assessment of existing conditions, municipal greenhouse gas emission data (covering facilities, fleet, and waste), and a five-year work plan with actionable strategies.

To ensure broad community engagement, the planning process will incorporate both a community survey and a business survey. SEEC will provide regular updates to the City Council throughout the development of the plan.

UW Backyard Gardening Class

With community food systems work in mind, SEEC partnered on a UW Backyard Gardening Class led by Janell Wehr, Horticulture Educator with UW Extension, that was a huge success. Janell provided the following summary:

In April, UW–Madison Extension partnered with the Wausau Sustainability Committee to deliver Beginning Vegetable Gardening for Everyone, a free vegetable gardening series focused on sustainable practices and reduced chemical use. The program ran over four weeks, with two in-person sessions offered each week for a total of eight sessions at the Marathon County Public Library–Wausau. Across those sessions, 102 total participations were recorded; however, many attendees returned for multiple weeks, so the number of unique individuals reached is estimated at approximately 30–40 participants. Using an Integrated Pest Management (IPM) approach, the series helped participants understand how to prevent and manage insects, weeds, and diseases while minimizing pesticide use, reducing waste, and conserving water. The Sustainability Committee’s partnership supported community access to practical, research-based education and reinforced gardening as a local sustainability strategy. Participants increased their awareness of how everyday gardening decisions affect water quality, soil health, and chemical runoff, and many expressed intent to adopt practices aligned with sustainability goals, such as soil testing before fertilizing, composting and mulching, and using pesticides only when necessary. This collaboration strengthened community engagement around environmental stewardship and supported household-level actions that reduce chemical inputs and environmental impact.

Grow Solar Central Wisconsin

Grow Solar Central Wisconsin 2026 is a solar group buying and education program offered by the Midwest Renewable Energy Association. Power Hour Sessions will be held throughout the summer to learn more about the program. A kickoff meeting was held at the Marathon County Public Library on Wednesday, May 20, at 5:30 p.m., with the City of Wausau co-hosting the event.

Community Outreach and Tree Planting

Mayor Diny and SEEC members attended an Arbor Day tree planting event hosted by Wausau & Marathon County Parks, Recreation, & Forestry on April 23, followed by an Earth Day tree planting event on April 25th hosted by Citizens Climate Lobby.

CITY OF WAUSAU
407 Grant Street, Wausau, WI 54403

Resolution from the Infrastructure & Facilities Committee Approving Partial Termination of Easement with Green Acres at Greenwood Hills, LLC Regarding a 15 Foot Wide Public Pedestrian Walkway.

Committee Action: Approved 4-0

File Number: 04-1115

Date Introduced: May 26, 2026

FISCAL IMPACT SUMMARY

	<i>Budget Neutral:</i>	YES [<input checked="" type="checkbox"/>]	NO [<input type="checkbox"/>]		
COSTS	<i>Included in Budget:</i>	YES [<input type="checkbox"/>]	NO [<input type="checkbox"/>]	<i>Budget Source:</i>	
	<i>One-time Costs:</i>	YES [<input type="checkbox"/>]	NO [<input type="checkbox"/>]	<i>Amount:</i>	
	<i>Recurring Costs:</i>	YES [<input type="checkbox"/>]	NO [<input type="checkbox"/>]	<i>Amount:</i>	
	<i>Fee Financed:</i>	YES [<input type="checkbox"/>]	NO [<input type="checkbox"/>]	<i>Amount:</i>	
	<i>Grant Financed:</i>	YES [<input type="checkbox"/>]	NO [<input type="checkbox"/>]	<i>Amount:</i>	
SOURCE	<i>Debt Finance:</i>	YES [<input type="checkbox"/>]	NO [<input type="checkbox"/>]	<i>Amount:</i>	<i>Annual Retirement:</i>
	<i>TID Financed:</i>	YES [<input type="checkbox"/>]	NO [<input type="checkbox"/>]	<i>Amount:</i>	
	<i>TID Source:</i>	<i>Increment Revenue [] Debt [] Funds on Hand [] Interfund Loan []</i>			

RESOLUTION

WHEREAS, in May of 2005, an easement was executed with Green Acres at Greenwood Hills, LLC and recorded for the creation of a 15 foot wide pedestrian walkway; and

WHEREAS, a portion of the pedestrian walkway has been relocated; and

WHEREAS, the portion of the walkway that is no longer utilized requires termination; and

WHEREAS, on May 14, 2026, your Infrastructure & Facilities Committee discussed and recommended terminating the unused portion of the walkway.

NOW, THEREFORE, BE IT RESOLVED that the Common Council of the City of Wausau hereby approves the attached Partial Termination of Easement with Green Acres at Greenwood Hills, LLC and authorizes the proper City officials to execute the document.

Approved:

 Doug Diny, Mayor

**PARTIAL TERMINATION OF
EASEMENT**

Document Title

THIS RELEASE made this _____ day of _____, 2026, by and between Green Acres at Greenwood Hills, LLC, a Wisconsin limited liability company, hereinafter referred to as "GRANTOR," and the City of Wausau, a municipal corporation of the State of Wisconsin, hereinafter referred to as "CITY;"

WITNESSETH:

WHEREAS, CITY is the beneficiary of a 15' wide public pedestrian walkway, bicycleway, cart path and ski trail easement, dated May 12, 2005 and recorded in the Marathon County Register of Deeds office on May 20, 2005 as Document No. 1410319 (the "Easement"); and

WHEREAS, since the Easement was executed, the portion of the Easement identified on Exhibit A has been relocated and the purpose of this Agreement is to extinguish the described portion of the Easement; and

WHEREAS, the City no longer needs the right and benefits created under the Easement with respect to that portion of the Easement area that is depicted on Exhibit A and identified as 15' Wide Recreational Easement Vacation Area; and

WHEREAS, the City intends to retain and reserve all easement rights over the remainder of the Easement.

NOW, THEREFORE, in consideration for other good and valuable consideration, the receipt, value, and sufficiency of which is hereby acknowledged:

1. Termination of Easement. The City hereby terminates, releases, discharges, and abandons all of its rights, titles, and interest in that portion of the Easement identified as the 15' Wide Recreational Easement Vacation Area on Exhibit A, and hereby agrees that it shall have no further rights, title, interest, or obligations thereunder.
2. Authority. The person executing this Release represents and warrants that they have legal authority to bind the City by their signatures set forth herein.

[SIGNATURES ON FOLLOWING PAGE]

Recording Area

Name and Return Address

City of Wausau Attorney's Office
407 Grant Street
Wausau, WI 54403

PIN:



City Attorney

DATE: May 26, 2026
TO: Infrastructure & Facilities Committee
SUBJECT: Approving Partial Termination of Easement with Green Acres at Greenwood Hills, LLC Regarding a 15 Foot Wide Public Pedestrian Walkway

PURPOSE

Discuss and take action on Partial Termination of Easement with Green Acres at Greenwood Hills, LLC regarding a 15 foot wide pedestrian walkway

BACKGROUND

In May of 2005, an easement was recorded for the creation of a 15 foot wide pedestrian walkway. A portion of the walkway has since then been relocated, prompting the Partial Termination of Easement.

RECOMMENDATION

Staff recommends approval.

CITY OF WAUSAU
407 Grant Street, Wausau, WI 54403

Ordinance from the Infrastructure & Facilities Committee and the Bicycle and Pedestrian Advisory Committee Repealing and Recreating Wausau Municipal Code Chapter 10.40 Bicycles and Repealing Chapter 10.41 Electric Scooters, Chapter 10.42 Go-Carts, Mini-Bikes, and Motorized Scooters, and Chapter 10.43 Motorized Bicycles.

Committee Action: Infrastructure & Facilities Committee Approved 4-0; Bicycle and Pedestrian Advisory Committee Approved 4-0.

File Number: 26-0507

Date Introduced: May 26, 2026

Ordinance Number: 61-6014

The Common Council of the City of Wausau do ordain as follows:

Section 1. That Chapter 10.40, Bicycles, is hereby repealed and recreated to read as follows:

10.40 BICYCLES, E-BIKES, AND SIMILAR DEVICES REGULATED

10.40.010 Purpose and Intent.

The purpose of this Ordinance is to establish clear, consistent, and enforceable regulations for the use of bicycles, electric bicycles (e-bikes), electric scooters, and similar devices within the City in order to:

- (a) Promote the safety of all trail, sidewalk, and roadway users;
- (b) Provide clarity and consistency across jurisdictions;
- (c) Encourage responsible use of emerging micromobility technologies; and
- (d) Align local regulations with applicable Wisconsin State Statutes.

10.40.020 Definitions.

The following words, terms, and phrases, when used in this Chapter shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

- (a) Bicycle means a vehicle propelled solely by human power through pedals and having one or more wheels.
- (b) Electric Bicycle or E-Bicycle means a bicycle that is equipped with fully operative pedals for propulsion by human power and an electric motor of 750 watts or less and that meets the requirements of any of the following classifications:
 - (1) Class 1 E-bicycle means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 20 miles per hour.

(2) Class 2 E-bicycle means an electric bicycle that may be powered solely by the motor and is not capable of providing assistance when the bicycle reaches the speed of 20 miles per hour.

(3) Class 3 E-bicycle means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 28 miles per hour.

(c) Electric Motorized Device or E-Moto means any electric-powered device designed for transportation without fully operable pedals, including electric dirt bikes, electric motorcycles, one-wheeled devices, or similar devices. E-Moto does not include any motor vehicle that would be classified as a motorcycle per Wis. Stat. § 340.01(32) or otherwise be required to be registered pursuant to Wis. Stat. Ch. 341.

(d) Electric Scooter means a device weighing less than 100 pounds that has handlebars and an electric motor, is powered solely by the electric motor and human power, and has a maximum speed of not more than 20 miles per hour on paved level surface when powered solely by the electric motor. Electric Scooter does not include any electric personal assistive mobility device, motor bicycle, electric bicycle, or moped.

(e) Motorized Bicycle has the same meaning as in Wis. Stat. § 340.01(30).

(f) Multi-use Path or Trail means any paved or unpaved off-street path intended for shared use by pedestrians, bicyclists, and other non-motorized users.

(g) Personal Assisted Mobility Device (“PAMD”) means a self-balancing device with two wheels not in tandem, designed to transport only one person by an electric propulsion system with an average power of seven hundred fifty watts (one horsepower) having a maximum speed on a paved level surface, when powered solely by such a propulsion system while ridden by an operator weighing one hundred seventy pounds, of less than twenty miles per hour or a self-balancing device with one wheel designed to transport only one person by an electric propulsion system with an average power of two thousand watts (two and two-thirds horsepower) having a maximum speed on a paved level surface, when powered solely by such a propulsion system, of less than twenty miles per hour.

10.40.030. State Law Adopted.

(a) Wisconsin Stats. §§ 346.02(12), 346.80, 346.803, and 346.806 are hereby adopted by reference, as amended from time to time.

10.40.040 Rules of the Road and Areas of Operations.

(a) Roadways.

(1) Any person operating a Bicycle, E-Bicycle, Electric Scooter, or PAMD upon a roadway without designated bicycle lanes, shall ride as close as practicable to the right-hand edge or curb of the unobstructed traveled roadway, including operators who are riding two or more abreast where permitted under Subsection (4) below, except:

i. When overtaking and passing another vehicle proceeding in the same direction.

ii. When preparing for a left turn or U-turn at an intersection or a left turn into a private road or driveway.

iii. When reasonably necessary to avoid unsafe conditions, including fixed or moving objects, parked or moving vehicles, pedestrians, animals, surface hazards or substandard width lanes that make it unsafe to ride along the right-hand edge or curb.

iv. When upon a one-way roadway having two or more lanes available for traffic, a person may ride as near the left-hand edge or curb of the roadway as practicable.

(2) Any person operating a Bicycle, E-Bicycle, Electric Scooter, or PAMD upon a roadway shall exercise due care when passing a standing or parked vehicle or a vehicle proceeding in the same direction.

(3) Operating two abreast.

i. Persons riding Bicycle, E-Bicycle, Electric Scooter, or PAMD upon a roadway may ride two abreast if such operation does not impede the normal and reasonable movement of traffic. Bicycle, electric scooter, or electric personal assistive mobility device operators riding two abreast on a two-lane or more roadway shall ride within a single lane.

ii. Persons riding Bicycle, E-Bicycle, Electric Scooter, or PAMD upon a roadway may not ride more than two abreast except upon any path, trail, lane or other way set aside for the exclusive use of Bicycles, E-Bicycles, Electric Scooters, or PAMDs.

(4) No person may operate a Bicycle, E-Bicycle, Electric Scooter, or PAMD upon a roadway where a sign is erected indicating that Bicycle, E-Bicycle, Electric Scooter, or PAMD riding is prohibited. The Infrastructure and Facilities Committee is the delegated authority to recommend to the Common Council rules restricting bicycle operation within the City. After adoption by the Council and publication, the Infrastructure and Facilities Committee shall cause signs to be posted bearing the restrictions at appropriate places upon the streets.

(5) Persons operating a Bicycle, E-Bicycle, Electric Scooter, or PAMD upon a roadway with a designated bicycle lane shall operate within the bicycle lane.

(b) Sidewalks.

(1) Bicycle, E-Bicycle, Electric Scooter, and PAMD shall be permitted to operate on the sidewalks in the following locations:

i. Grand Avenue, from Schofield City limits to the southern boundary line of Forest Street.

ii. Forest Street, from the east boundary of Sixth Street to the west boundary of Fifth Street.

iii. East Randolph Street, at the beginning of the curb radii, of the East Randolph Street terminus, to approximately 350 feet east onto Burek Avenue.

iv. Bridge Street bridge

v. Thomas Street bridge

vi. Scott Street and Washington Street bridges.

(2) When sidewalks are present on both sides of a roadway identified above, Bicycles, E-Bicycles, Electric Scooters, and PAMDs must use the sidewalk on the side of the roadway so as to travel in the same direction as traffic.

(3) Bicycle, E-Bicycle, Electric Scooter, and PAMD operating on sidewalks shall adhere to the rules of the road in Subsection (c)(2), (4), and (5).

(c) Multi-use Paths and Trails.

(1) Bicycle, E-Bicycle, Electric Scooter, and PAMD shall be permitted on Multi-use Paths and Trails, unless otherwise posted.

(2) Every person operating a Bicycle, E-Bicycle, Electric Scooter, or PAMD upon a Multi-use Path or Trail shall:

i. Exercise due care and give an audible signal when passing a Bicycle, E-Bicycle, Electric Scooter, PAMD, or a pedestrian proceeding in the same direction.

ii. Obey each traffic signal or sign facing a roadway which runs parallel and adjacent to a bicycle way.

(3) Every person operating a Bicycle, E-Bicycle, Electric Scooter, or PAMD upon a Multi-use Path or Trail open to two-way traffic shall ride on the right side of the Multi-use Path or Trail.

(4) Every operator of a Bicycle, E-Bicycle, Electric Scooter, or PAMD entering a Multi-use Path or Trail shall yield the right-of-way to all Bicycles, E-Bicycles, Electric Scooters, PAMDs, and pedestrians in the Multi-use Path or Trail.

(5) Bicycles and E-Bicycles operated on Multi-use Path or Trail shall be operated at a reasonable and prudent speed to avoid colliding with any other person, object, or vehicle.

10.40.050 Operating Speed.

(a) No Bicycle, E-Bicycle, Electric Scooter, or PAMD shall be operated at a speed greater than the posted speed limit on any roadway.

(b) No Bicycle, E-Bicycle, Electric Scooter, or PAMD shall be operated at a speed greater 15 MPH on a Multi-Use Path or Trail

10.40.060 Disorderly and Reckless Operation of a Bicycle, E-Bicycle, or Similar Device.

(a) Reckless Operation. No person may operate a Bicycle, E-Bicycle, Electric Scooter, PAMD, E-Moto, or Motorized Bicycle in a manner that:

(1) Endangers the safety of any person or property by negligent operation.

(2) Causes bodily harm or great bodily harm to another by negligent operation.

(b) Disorderly Operation. No person shall operate Bicycle, E-Bicycle, Electric Scooter, PAMD, E-Moto, or Motorized Bicycle in a manner that:

(1) Demonstrates carelessness or indifference to the safety of the operator or others;

(2) Is boisterous, raucous, or otherwise disorderly under circumstances in which such conduct tends to cause or provoke a disturbance; or

(3) Involves the intentional, deliberate, or unnecessary performance stunts or wheelies, skids, or other maneuvers that unreasonably endangers any person or property.

(c) Penalties. Any person who shall violate this section shall be subject to a forfeiture of not less than \$50.00 and not more than \$200.00 plus the costs of prosecution.

10.40.070 Age Restrictions

(a) Operators of Class 3 E-Bicycles must be at least 16 years of age.

(b) There is no minimum age requirement for Class 1 or Class 2 E-Bicycles.

10.40.080 Equipment Requirements

(a) E-Bicycles shall be equipped with:

(1) Fully operable pedals;

(2) A permanent manufacturer's label indicating the E-Bicycles class, top assisted speed, and motor wattage.

(b) Class 3 E-Bicycles must be equipped with a speedometer.

(c) Bicycles and E-Bicycles shall be equipped with lighting and reflector equipment that complies with Wis. Stat. § 347.489.

10.40.090 Registration and licensing.

(a) No registration or licensing shall be required for Bicycles, E-Bicycles, E-Scooters, E-Motos, or Motorized Bicycles but owners are encouraged to register their devices with the Wausau Police Department.

(b) A driver's license is not required to operate an E-Bicycle of any Class.

10.40.100 Prohibited Devices.

(a) E-Motos, Motorized Bicycles, and other electric motorized devices without pedals are prohibited from operating on:

(1) Sidewalks;

(2) Multi-use paths;

(3) Trails; and

(4) Parks, unless otherwise permitted by ordinance and posted.

10.40.110 Penalties.

Except as otherwise provided in this Chapter, any person who shall violate this Chapter shall be subject to a forfeiture of not less than \$25.00 and not more than \$50.00 plus the costs of prosecution.

Section 2. That Chapter 10.41 Electric Scooters, is hereby repealed.

Section 3. That Chapter 10.42 Go-Carts, Mini-Bikes, and Motorized Scooters, is hereby repealed.

Section 4. That Chapter 10.43 Motorized Bicycles, is hereby repealed.

Section 5. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 6. This ordinance shall be in full force and effect on the day after its publication.

Adopted: 5/26/2026
Approved: 5/27/2026
Published: 6/3/2026
Attest: 5/27/2026

Approved:

Doug Diny, Mayor

Attested:

Rachel Brown, City Clerk



Community Development
Carrie Edmondson, Assistant City Planner

DATE: May 26, 2026
TO: Bicycle & Pedestrian Advisory Committee
SUBJECT: 26-0507 Ordinance from the Infrastructure & Facilities Committee and the Bicycle and Pedestrian Advisory Committee Repealing and Recreating Wausau Municipal Code Chapter 10.40 Bicycles and Repealing Chapter 10.41 Electric Scooters, Chapter 10.42 Go-Carts, Mini-Bikes, and Motorized Scooters, and Chapter 10.43 Motorized Bicycles.

PURPOSE

Repeal and recreate Wausau Municipal Code Chapter 10.40 Bicycles and repealing chapters 10.41, 10.42, and 10.43

BACKGROUND

The Wausau MPO Bike/Ped Subcommittee has created a model e-bike ordinance to assist with creating consistency throughout the region. It also ensures that all definitions align with Wisconsin State Statute. The City of Wausau has customized portions of the ordinance to align with speed limits on the River Edge Parkway and rules of the road. It has enabled staff to collaborate across departments and determine what will best enable consistent and clear enforcement. The proposed Chapter creates integrated language for a variety of devices that were previously each covered separately in the chapter.

RECOMMENDATION

Chapter 10.40 - BICYCLES

10.40.010 - Registration required.

No person shall operate a bicycle or motor bicycle upon any street, alley, public highway, sidewalk, bicycle lane, bicycle route, bicycle way or other public right-of-way in the City unless the bicycle or motor bicycle is registered as provided in this chapter. This chapter shall apply to all permanent and temporary residents of the City and to such nonresidents who operate bicycles or motor bicycles upon the streets of the City habitually or frequently, either in going to or from school, or to or from work, or for other purposes; but shall not apply to casual travelers or tourists passing through the City on their bicycles or motor bicycles, nor to those residents of cities, villages and townships adjacent to the City who are validly and currently registered within their respective jurisdictions.

(Ord. 61-5573 §1(part), 2013; Ord. 61-4776 §1(part), 1992.)

10.40.020 - Registration.

- (a) Registration shall be made with the Wausau Police Department who shall provide the appropriate forms therefor. Upon registration the bicycle or motor bicycle which shall be permitted to be operated within the City as provided in this chapter.
- (b) The registration shall be permanent from the date of registration; provided that the bicycle or motor bicycle remains with the owner/owners' family and at the registered address.

(Ord. 61-5573 §3 & 4 (part), 2013; Ord. 61-5573 §2(part), 2013; Ord. 61-4776 §1(part), 1992; Ord. 61-4776 §1(part), 1992; Ord. 61-4776 §1(part), 1992.)

10.40.050 - Rules of the road.

- (a) The rules of the road for bicycles as enacted by the State of Wisconsin have been adopted elsewhere in this Code as part of the Wausau motor vehicle rules of the road.
- (b) The Infrastructure and Facilities Committee is the delegated authority to recommend to the Common Council rules restricting bicycle operation within the City. After adoption by the Council and publication, the Infrastructure and Facilities Committee shall cause signs to be posted bearing the restrictions at appropriate places upon the streets.
- (c) Bicycles shall be permitted on the sidewalks on the following bridges:
 - (1) Bridge Street bridge;
 - (2) Thomas Street bridge.
 - (3) Scott Street and W. Washington Street bridge.

(d) Bicycles shall be permitted on the sidewalks in the following location:

- (1) Grand Avenue, from Schofield City limits to the southern boundary line of Forest Street.
- (2) Forest Street, from the east boundary of Sixth Street to the west boundary of Fifth Street.
- (3) East Randolph Street, at the beginning of the curb radii, of the East Randolph Street terminus, to approximately 350 feet east onto Burek Avenue.

(Ord. 61-5758, § 1, 2017, File No. 82-1252; Ord. 61-5705, § 9, 2016; Ord. 61-5631, § 1, 2014; Ord. 61-5498, § 1, 2011, File No. 82-1252; Ord. 61-5487, § 1, 2011, File No. 82-1252; Ord. 61-5328, § 5, 2007, File No. 82-1252; Ord. 61-4776, § 1, 1992.)

(Ord. No. 61-5959, § 13, 3-26-2024; Ord. No. 61-5984, § 1, 3-25-2025)

Chapter 10.41 - ELECTRIC SCOOTERS

10.41.010 - Definitions.

The following definitions shall apply in the interpretation and enforcement of this chapter:

Electric scooter means a device weighing less than 100 pounds that has handlebars and an electric motor, is powered solely by the electric motor and human power, and has a maximum speed of not more than 20 miles per hour on paved level surface when powered solely by the electric motor. Electric scooter does not include an electric personal assistive mobility device, motorcycle, motor bicycle, electric bicycle, or moped.

(Ord. No. 61-5933, § 1, 1-10-2023)

10.41.020 - State laws applicable.

Every person using an electric scooter upon a public roadway shall be subject to the provisions of all ordinances and state laws including Wis. Stats. §§ 346.02(12), 346.80, 346.803, and 346.805, applicable to the operator of any vehicle, except those provisions with reference to the equipment of vehicles and those provisions that, by their nature, would have no application.

(Ord. No. 61-5933, § 1, 1-10-2023)

10.41.030 - Provisions for operation.

- (a) *Where prohibited.* Except as provided in subsection (b), no electric scooters shall be operated on any public sidewalks or any City-owned parking ramps. No electric scooters shall be operated on any roadway, trail, path, or property where a sign is erected indicating that bicycles and/or electric scooters are prohibited.

- (b) *Permitted sidewalks.* Electric scooters are permitted on the sidewalks in the following locations:
- (1) Bridge Street bridge;
 - (2) Thomas Street bridge;
 - (3) Scott Street and W. Washington bridge;
 - (4) Grand Avenue, from Schofield City limits to the southern boundary line of Forest Street; and,
 - (5) Forest Street, from the east boundary of Sixth Street to the west boundary of Fifth Street.
- (c) *Riding on roadway.*
- (1) Every person using an electric scooter upon a two-way public street shall ride as near as practicable to within five feet of the right curb or edge of the roadway, except when passing another vehicle or making a left-hand turn; and when riding in groups, users of electric scooters shall ride in single file, except on residential streets which are not divided by painted or other marked extra lines where they may ride two abreast. On one-way roads, the user may ride as near as practicable to within five feet of the left-hand curb or edge of the roadway.
 - (2) Persons using electric scooters shall not impede the normal movement of motor vehicle traffic.
- (d) *Bicycle ways.* Operation of electric scooters are permitted on any ways, lanes, trails, paths, or other property designated for the use and operation of bicycles.
- (e) *Clinging to other vehicles.* No person using an electric scooter shall cling to or attach themselves or an electric scooter to any moving vehicle.
- (f) *Contests with other vehicles; stunt riding.* No person using an electric scooter shall participate in any race, speed, or endurance contest with any other moving vehicle on a City roadway or perform any trick riding on any highway, bicycle way, or sidewalk or operate with no hands on the handlebars or otherwise practice any fancy or acrobatic riding or stunts while operating such electric scooter.
- (g) *Traffic regulations and speed limits.* Every person using an electric scooter upon a public roadway shall obey all the instructions of official traffic-control devices, signs, and signals applicable to vehicles and shall not operate an electric scooter at a speed greater than the speed limit.
- (h) *Right-of-way.*
- (1) The operator of a vehicle shall yield the right-of-way to a person using an electric scooter in the same manner as for bicyclists and pedestrians. When using an electric scooter, every person shall, upon entering a public roadway, yield the right-of-way to motor vehicles, except that a person using an electric scooter shall be subject to the same regulations as bicyclists and pedestrians. Operators of electric scooters shall offer the right-of-way to bicycles in bicycle lanes and on bicycle paths.

- (2) Every person operating an electric scooter upon a sidewalk shall yield the right-of-way to any pedestrian or bicyclist and shall exercise due care and give an audible signal when passing a bicycle or other electric scooter or electric personal assistive mobility device or a pedestrian proceeding in the same direction.
- (i) *Towing prohibited.* The operator of an electric scooter shall not tow, drag, or cause to be drawn behind the electric scooter any coaster, sled, toy vehicle, trailer, person on in-line or other skates or skateboard, or any other type of conveyance.
- (j) *Passengers.* No electric scooter shall be used to carry more persons at one time than the number for which it is designed and equipped.
- (k) *Age limit.* No person less than eight years of age shall operate an electric scooter on City roadways or sidewalks, except that persons six or seven years of age may do so during daylight hours if accompanied by an adult capable of remaining close enough to ensure the safe operation of the scooter by such child, such as by walking or running alongside, using their own electric scooter or bicycle, or engaging in a similar activity. This subsection is intended to permit the usage of electric scooters by families.
- (l) *Headphones prohibited.* No operator of an electric scooter shall wear any headphones, earphones, or earbuds covering or inserted into both ears while operating an electric scooter.
- (m) *Equipment regulations.* Every person using electric scooters between one-half hour after sunset and one-half hour before sunrise shall have the scooter equipped with a lamp firmly attached to the front of such electric scooter exhibiting a white light to the front, and with a reflector or a lamp mounted on the rear of the vehicle visible at a distance of 500 feet. The reflector shall not be less than three inches in diameter.
- (n) *Parking.* No owner of an electric scooter shall permit it to be left, nor shall any person using an electric scooter leave it, unattended in a manner which obstructs any City roadway or sidewalk or other public way.

(Ord. No. 61-5933, § 1, 1-10-2023)

10.41.040 - Penalty.

Any person violating any provision of this chapter shall be required to forfeit \$50.00 as well as court costs and the costs of prosecution.

(Ord. No. 61-5933, § 1, 1-10-2023)

Chapter 10.42 - GO-CARTS, MINI-BIKES, AND MOTORIZED SCOOTERS

10.42.010 - Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Fermented malt beverages has the meaning designated in Wis. Stats. § 125.02(6).

Intoxicating liquor has the meaning designated in Wis. Stats. § 125.02(8).

Go-cart means a small, four wheeled, motorized vehicle with an open frame and no roof.

Mini-bike means a small, two wheeled, motorized vehicle approximately 18 inches high and includes pocket bikes, mini-choppers, or other mini-motorcycles. Mini-bike does not include a "moped" as defined in Wis. Stats. § 3.40.01(29m)(am), or "motor bicycle" as defined in Wis. Stats. § 340.01(30).

Motorized scooter means a vehicle designed to be operated by a person in the standing position or is equipped with a bicycle or similar seat that does not have working pedals and is powered by an internal-combustion engine or electric motor capable of propelling the device with or without human propulsion.

Narcotic drug has the meaning designated in Wis. Stats. § 961.01(15).

(Ord. 61-5519 §2(part), 2012; Ord. 61-5519 §1(part), 20012; Ord. 61-4239 §1(part), 1973.)

10.42.020 - Provisions for go-cart, mini-bike and motorized scooter operation.

No person shall operate a go-cart, mini-bike or motorized scooter in the City in the following manner:

- (a) At a rate of speed that is unreasonable or improper under the circumstances;
- (b) In any careless way so as to endanger the person or property of another;
- (c) While under the influence of intoxicating liquor, fermented malt beverages, narcotics or other controlled substances;
- (d) In such a way that the exhaust of the motor makes an excessive or unusual noise;
- (e) Without a functioning muffler;
- (f) On the private property of another without the consent of the owner or lessee. Failure to post private property does not imply consent for use. Any other motor-driven craft or vehicle principally manufactured for off-highway use shall at all times have the consent of the owner before operation of such craft or vehicle on private lands;
- (g) During the time period of one hour after sunset to sunrise, as reported by the United States Weather Service for the day in question;
- (h) On a slide, ski or skating area, except by the owner of such slide, ski or skating area, or the owners employees, contractors or agents for the purpose of servicing the area, crossing at places where marked or after stopping and yielding the right-of-way to any person;
- (i)

On or across a cemetery, burial ground, school or church property, without the consent of the owner;

- (j) On the lands of an operating airport or landing facility, except for the employees, contractors, or agents of the owner of such airport or landing facility in performance of their lawful duties or with consent of the owner, or owner's duly authorized employees or agents;
- (k) On any lands, operated or leased by the City of Wausau;
- (l) Upon any public right-of-way within the City, and specifically including sidewalks, boulevards and traveled portions of right-of-way.

(Ord. 61-5519 §3(part), 2012; Ord. 61-4587 §1, 1986; Ord. 61-4239 §1 (part), 1973.)

10.42.030 - Penalties.

Section 1.01.11 shall be the penalty section for violations of this chapter.

(Ord. 61-4239 §1(part), 1973.)

Chapter 10.43 - MOTORIZED BICYCLES

10.43.010 - Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Motor bicycle has the meaning designated in Wis. Stats. § 340.01(30).

10.43.020 - Provisions for motor bicycle operation.

- (a) Every motor bicycle shall be operated at all times with due regard to the safety of the operator and other persons upon a highway, bicycle way, or sidewalk and no person shall:
 - (1) Operate a motor bicycle in a way that interferes with or is likely to interfere with the rights of other persons using such highway, bicycle way, or sidewalk;
 - (2) Operate a motor bicycle in a careless or imprudent manner, or at a speed greater than is reasonable and prudent under traffic or pedestrian conditions existing at the time;
 - (3) Perform any trick riding on any highway, bicycle way, or sidewalk or operate a motor bicycle with no hands on the handle bars;
 - (4) Park a motor bicycle on any highway, bicycle way, or sidewalk in such a manner as to interfere with free passage by the public.
- (b) No more than one person may ride on a motor bicycle at any one time.
- (c)

Motor bicycles shall be subject to the restrictions of section 10.40.050(a)–(c). Motor bicycles shall be subject to the provisions of section 10.40.050(d) provided such motor bicycle is operated without its motor at the time.

10.43.030 - Registration required.

All motor bicycles shall be registered as provided in Sections 10.40.010 and 10.40.020.

(Ord. 61-5573 §6 (part), 2013, File No. 13-0610)

10.43.040 - Penalties.

Section 1.01.110 shall be the penalty section for violations of this chapter.

(Ord. 61-5573 §5(part), 2013, File No. 13-0610; Ord. 61-5522 §1, 2012, File No. 12-0708)

CITY OF WAUSAU
407 Grant Street, Wausau, WI 54403

Resolution from the Finance Committee Approving Interlocal Agreement between the City of Wausau and Marathon County for the 2025 Edward Byrne Justice Assistance Grant Program Award.

Committee Action: Approved 5-0

File Number: 25-0510

Date Introduced: May 26, 2026

FISCAL IMPACT SUMMARY

	<i>Budget Neutral:</i>	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>		
COSTS	<i>Included in Budget:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Budget Source:</i>	
	<i>One-time Costs:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
	<i>Recurring Costs:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
	<i>Fee Financed:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
	<i>Grant Financed:</i>	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount: \$16,914.00</i>	
SOURCE	<i>Debt Finance:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	<i>Annual Retirement:</i>
	<i>TID Financed:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
	<i>TID Source:</i>	<i>Increment Revenue <input type="checkbox"/> Debt <input type="checkbox"/> Funds on Hand <input type="checkbox"/> Interfund Loan <input type="checkbox"/></i>			

RESOLUTION

WHEREAS, the Edward Byrne Memorial Justice Assistance Grant (JAG) Program is the primary provider of federal criminal justice funding to states and eligible units of local government; and

WHEREAS, applications were due in response to a FY 2025 Local Solicitation from the Bureau of Justice Assistance (U.S. Department of Justice), in 2026; and

WHEREAS, the Wausau Police Department and Marathon County Sheriff’s Office submitted a grant application to the JAG Program for the purchase of qualifying equipment for “criminal justice,” – activities pertaining to the enforcement of the criminal law, including, but not limited to, police efforts to apprehend criminals – i.e., digital forensic computer software utilized in the processing and unlocking of cell phones; and

WHEREAS, an Interlocal Agreement between the City of Wausau and County of Marathon, made pursuant to the authority granted under s. 66.0301, Wis. Stats., in the amount of \$16,914.00, has been received; and

WHEREAS, your Finance Committee on May 12th, 2026, received public comment and recommended acceptance of the grant and approval of the Interlocal Agreement; and

WHEREAS, each governing body finds that the performance of the agreement is in the best interest of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under the agreement.

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Wausau that the proper city officials are hereby authorized to execute an Interlocal Agreement between the City of Wausau and County of Marathon for the FY 2025 Edward Byrne Justice Assistance Grant (JAG) Program Award in the amount of \$16,914.00.

Approved:

Doug Diny, Mayor



Police
Benjamin Graham, Investigations Captain, Matthew Barnes, Police Chief

DATE: May 26, 2026
TO: Finance Committee
SUBJECT: 25-0510 Resolution from the Finance Committee Approving Interlocal Agreement between the City of Wausau and Marathon County for the 2025 Edward Byrne Justice Assistance Grant Program Award.

PURPOSE

The Wausau Police Department requests approval from the Finance Committee and City Council to accept the Edward Byrne Memorial Justice Assistance Grant (JAG) allocation and to authorize execution of the required Interlocal Agreement with the Marathon County Sheriff's Office. Both actions are routine and have been approved by the Committee and Council in previous years.

BACKGROUND

Overview of the JAG Program

The JAG Program is a federally funded, formula-based grant that provides support for a wide range of criminal justice activities, including personnel, equipment, training, technology, and investigative tools. Each year, the federal government issues allocations based on population and violent crime data reported by local jurisdictions.

Local Award Structure

Wausau and Marathon County are designated as a "disparate group," meaning that federal rules require both entities to submit a joint application and enter into an Interlocal Agreement identifying the fiscal agent, funding distribution, and intended use of the award. As in previous years, Marathon County will serve as the submitting agency and the fiscal agent.

For federal fiscal year (FY) 2025, Wausau and Marathon County have been jointly allocated: **\$16,914.**

Planned Use of Funds

Consistent with prior years, Wausau PD and the Marathon County Sheriff's Office have agreed to apply the joint allocation toward shared digital-forensics capabilities within the Wisconsin River Valley Regional Forensic Laboratory (WRVRFL). These funds will support the acquisition or maintenance of tools such as GrayKey, Cellebrite, or similar digital-forensic software used to extract, analyze, and process electronic evidence. These resources support investigations across both jurisdictions and strengthen regional public-safety operations.

Annual Approval Requirement

Because this is an annual grant program, the City must approve both acceptance of funds and the associated Interlocal Agreement each year. The Committee and Council have consistently

authorized these actions in prior grant cycles, ensuring our continued eligibility and uninterrupted access to federal justice-assistance funding.

Match Requirement

A match is not required for this grant.

RECOMMENDATION

- Approve acceptance of the current year's JAG grant and allocation.
- Authorize execution of the required Interlocal Agreement with the Marathon County Sheriff's Office.

Approval will allow the Wausau Police Department and Marathon County Sheriff's Office to accept the allocation and maintain continued support for essential investigative technology.

GRANT OPPORTUNITY ID: O-BJA-2025-172542

THE STATE OF WISCONSIN

KNOW ALL BY THESE PRESENT

COUNTY OF MARATHON

INTERLOCAL AGREEMENT

BETWEEN THE CITY OF WAUSAU, WISCONSIN AND COUNTY OF MARATHON, WISCONSIN

2025 BJA FY 25 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award

This agreement is made and entered into this 15th day of April, 2026 by and between the COUNTY of Marathon, acting by and through its governing body, the Board of Supervisors, hereinafter referred to as COUNTY, and the CITY of Wausau, acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of Marathon County, State of Wisconsin, witnesseth:

WHEREAS, this agreement is made under the authority of Section Wis. Statutes §66.0301 Government Code: and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

WHEREAS, each governing body finds that the performance of the agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

NOW THEREFORE, the COUNTY and CITY agree as follows:

Section 1.

Marathon County will serve as the fiscal agent for the dispersion of the \$16,914 of JAG funds and will not request Administrative Funds from the JAG grant for this fiscal responsibility.

Section 2.

Marathon County and the City of Wausau will share the JAG funds in which these funds will be used to jointly purchase GrayKey, Cellebrite, or similar software. Wausau Police Department and the Marathon County Sheriff's Office agree each government entity is responsible for costs which exceed their eligible amount. The City and County agree to use this grant amount until the end of the grant, September 30, 2026.

Section 3.

Nothing in the performance of this agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the Wisconsin Tort Claims Act.

Section 4.

Nothing in performance of this agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the Wisconsin Tort Claims Act.

Section 5.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 6.


The parties to this agreement do not intend for any third party to obtain a right by virtue of this agreement.

Section 7.

By entering into this agreement, the parties do not intend to create any obligations expressed or implied other than those set out herein; further, this agreement shall not create any rights in any party not a signatory hereto.

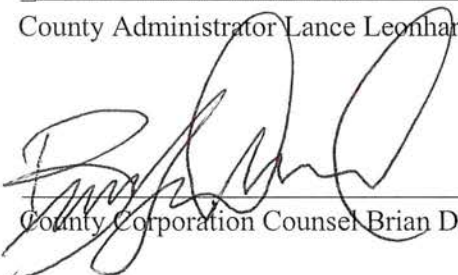
CITY OF WAUSAU, WISCONSIN/COUNTY OF MARATHON, WISCONSIN

Mayor Doug Diny

_____
County Administrator Lance Leonhard (4.20.2026)

ATTEST: APPROVED AS TO FORM:

City Clerk

_____
County Corporation Counsel Brian Desmond

APPROVED AS TO FORM: _____

Contract Authorization

City Attorney Anne Jacobson

*By law, the Marathon County Corporation Counsel may only advise or approve contacts or legal documents on behalf of its clients. It may not advise or approve a contract or legal document on behalf of other parties. Our view of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval and should seek review and approval by their own respective attorney(s).

2025 Wisconsin Local JAG Allocations

Only jurisdictions listed below in the state are eligible to receive FY 2025 JAG funding directly from BJA, with award amounts determined by the annual formula. Important notes:

1) Disparate jurisdictions are listed in shaded groups below, in alphabetic order by county. A single jurisdiction must serve as the fiscal agent on behalf of the group. BJA will only fund one award for the disparate group. Disparate jurisdictions are responsible for determining individual amounts within the Joint Allocation and for documenting allocations via a memorandum of understanding

2) Jurisdictions eligible for a direct allocation (i.e., not part of a disparate group) are listed alphabetically below the shaded, disparate groupings.

For additional details on eligibility and disparate group requirements, refer to the FY25 JAG notice of funding opportunity (NOFO) and the Frequently Asked Questions here: <https://bja.ojp.gov/program/jag/frequently-asked-questions>. For additional details regarding the JAG formula and award calculations process, please refer to the JAG Technical report here: <https://bjs.ojp.gov/library/publications/justice-assistance-grant-jag-program-2024>.

State	Jurisdiction Name	Government Type	Direct Allocation	Joint Allocation
WI	BROWN County	County	\$11,194	
WI	GREEN BAY City	Municipal	\$50,849	\$62,043
WI	DANE County	County	\$10,699	
WI	MADISON City	Municipal	\$88,173	\$98,872
WI	EAU CLAIRE County	County	*	
WI	EAU CLAIRE City	Municipal	\$10,982	\$10,982
WI	FOND DU LAC County	County	*	
WI	FOND DU LAC City	Municipal	\$14,866	\$14,866
WI	KENOSHA County	County	*	
WI	KENOSHA City	Municipal	\$40,573	\$40,573
WI	LA CROSSE County	County	*	
WI	LA CROSSE City	Municipal	\$15,537	\$15,537
WI	MARATHON County	County	*	
WI	WAUSAU City	Municipal	\$16,914	\$16,914
WI	MILWAUKEE County	County	\$13,277	
WI	MILWAUKEE City	Municipal	\$933,219	\$946,496
WI	OUTAGAMIE County	County	*	
WI	APPLETON City	Municipal	\$22,847	\$22,847
WI	RACINE County	County	*	
WI	RACINE City	Municipal	\$34,782	\$34,782
WI	ROCK County	County	*	
WI	BELOIT City	Municipal	\$22,105	
WI	JANESVILLE City	Municipal	\$13,772	\$35,877
WI	SHEBOYGAN County	County	*	
WI	SHEBOYGAN City	Municipal	\$17,903	\$17,903
WI	WINNEBAGO County	County	*	
WI	OSHKOSH City	Municipal	\$21,893	\$21,893
WI	FITCHBURG City	Municipal	\$11,441	

WI	LINCOLN County	County	\$10,488	
WI	WEST ALLIS City	Municipal	\$17,797	
	Local total		\$1,379,311	

BUREAU OF JUSTICE ASSISTANCE FACT SHEET

EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

Program Overview

The Edward Byrne Memorial Justice Assistance Grant Program is a [formula grant program](#) which serves as the leading source of federal justice funding to state and local jurisdictions. It was named after [Edward "Eddie" R. Byrne](#), an officer in the New York City Police Department who was murdered while protecting a witness in a drug case. The JAG Program provides states, tribes and local governments with critical funding necessary to support personnel, equipment, supplies, contractual support, training, technical assistance, and information systems for criminal justice or civil proceedings:

- Law enforcement;
- Prosecution and courts;
- Prevention and education;
- Corrections and community corrections programs;
- Drug treatment and enforcement programs;
- Planning, evaluation, and technology improvement;
- Crime victim and witness programs (other than compensation);
- Mental health programs and related law enforcement and corrections programs, including behavioral programs and crisis intervention teams;

- Implementation of state crisis intervention court proceedings and related programs or initiatives, including but not limited to mental health courts, drug courts, veterans courts and extreme risk protection order programs;
- Programs to purchase and operate unmanned aircraft systems (as defined in section 44801 of title 49, United States Code) to benefit public safety;
- Programs to purchase and operate counter-UAS systems (as defined in section 44801 of title 49, United States Code) included on the list of technologies established by subsection (d)(2)(A)(iii) section 210G of the Homeland Security Act of 2002 (6 U.S.C. 124n(d)(2)(A)(iii)) to exercise the authority granted under subsection (a)(2) of such section.

Also see [Purposes for Which Funds Awarded Under the JAG Program May Be Used](#) for more information.

Legislation

The JAG Program is authorized by Title I of Public Law 90-351 (generally codified at [34 U.S.C. 10101-10755](#)), including subpart 1 of part E (codified at [34 U.S.C. 10151-10158](#)); see also [28 U.S.C. 530C\(a\)](#).

Funding and Awards

Since fiscal year (FY) 2005, BJA has funded nearly 26,000 direct JAG awards, totaling over \$8.2 billion. Award information can be found at [Opportunities & Awards | OJP Award Data | Office of Justice Programs](#).



Formula

For each state, territory and the District of Columbia, the Bureau of Justice Statistics calculates a minimum base allocation which, based on the statutorily mandated JAG formula, can be enhanced by (1) the state's share of the national population and (2) the state's share of the country's Part 1 violent crime statistics as reported by the Federal Bureau of Investigation's (FBI's) Uniform Crime Reporting (UCR) Program. Once the state funding is calculated, 60 percent of the allocation is awarded to the state and 40 percent to eligible units of local government. For additional details regarding the JAG formula and award calculation process, with examples, please review the [JAG Technical Report](#).

Eligibility and Program Guidance

All 56 states, territories, and the District of Columbia are eligible as well as units of local government and tribes identified annually in the JAG allocation charts.¹ BJA posts the [annual JAG Program Notices of Funding Opportunity \(NOFOs\)](#) and [allocation charts](#) along with the [JAG Frequently Asked Questions \(FAQs\)](#) that are updated regularly.

How/When to Apply

BJA issues separate NOFOs for state and local JAG awards every year, generally in the spring or summer. All JAG applications must be submitted via [Grants.gov](#) and the Department of Justice's (DOJ's) [Justice Grants \(JustGrants\) System](#).

Award Length

JAG awards typically begin the first day of the fiscal year (October 1). Awards of \$25,000 or more have four year periods of performance and awards that are less than \$25,000 have 2 year periods of performance. Project period extensions for JAG awards can be requested consistent with guidance in the [DOJ Grants Financial Guide, Section 3.2](#); extension requests for awards with 2 year project periods will be approved automatically up to 4-years.

Match Requirement

A match is not required.

Reporting Requirements

JAG recipients are required to submit quarterly [performance measures](#) in the [Performance Measurement Tool \(PMT\)](#), semi-annual (awards \$25,000 or more) or annual (awards less than \$25,000) performance reports in [JustGrants](#), and quarterly Federal Financial Reports (SF-425s) in JustGrants. Detailed reporting information can be found in the [JAG FAQs](#).

Statewide Strategic Plans

States are required to submit a comprehensive strategic plan with their applications. Additionally, in any year in which the statewide strategic plan is not fully updated, states must also submit a brief annual report with their applications.

To help ensure that states consider the impact of JAG funding decisions across the entire criminal justice system, BJA strongly encourages each state to bring all criminal justice system stakeholders together in the strategic planning process. The strategic planning process should include local governments and representatives of all segments of the criminal justice system, including judges, prosecutors, law enforcement personnel, and corrections personnel, as well as providers of indigent defense services, victim services, juvenile justice delinquency prevention programs, community corrections, and reentry services.

State Reductions/Penalties

The Sex Offender Registration and Notification Act, which is Title I of the [Adam Walsh Child Protection and Safety Act of 2006](#), mandates a 10 percent reduction in a JAG award to a state that has failed to substantially implement SORNA. Further, states that have substantially implemented SORNA have an ongoing obligation to maintain their implementation each year. A JAG reduction will be applied for each year a jurisdiction has failed to substantially implement SORNA.

¹ States must designate a single State Administering Agency (SAA) that has authority to apply on their behalf. Contact information for each SAA can be found at www.ojp.gov/saa.

For additional information regarding SORNA implementation, including requirements and a list of states that will be affected in the current fiscal year by the 10 percent reduction to the JAG award, send inquiries to AskSMART@usdoj.gov. Additional SORNA guidance can be found within the [SORNA FAQs](#).

The Prison Rape Elimination Act National Standards are set out at [28 C.F.R. Part 115](#) and apply to confinement facilities including adult prisons and jails, juvenile facilities, and police lockups. Under PREA, if a state's chief executive (e.g., Governor) does not certify full compliance with the PREA National Standards, the state is subject to the loss of 5 percent of certain DOJ grant funds, including JAG award funds. See [34 U.S.C. § 30307\(e\)\(2\)](#). For additional information concerning PREA implementation, send inquiries to the PREA Management Office at PREACompliance@usdoj.gov and/or review the [PREA FAQs](#).

National Incident-Based Reporting System Compliance

Agencies reporting crime data to the FBI's UCR Program, whether they are reporting via the Summary Reporting System or the National Incident-Based Reporting System, are eligible for JAG funding.

By statute, BJA JAG awards are calculated using violent crime data from the FBI's UCR Program, which consists of SRS and NIBRS. Beginning in 2021, NIBRS became the national standard for law enforcement reported crime data. However, not all law enforcement agencies were able to make the transition by the January 2021 deadline, leading to a gap in crime data coverage. In 2022, the FBI began accepting SRS crime data again to provide a more complete picture of crime while agencies continue to transition to NIBRS. In accordance with the statute, BJS calculates the JAG awards using the data reported to the UCR program, which includes both SRS data and NIBRS data. For agencies submitting NIBRS data, all of the offenses submitted in an incident are used to calculate the violent crime count for that jurisdiction. For agencies submitting SRS data, only the most serious offense in an incident, as determined by the hierarchy rule, is used to calculate the violent crime count for that jurisdiction.¹

By statute, the JAG formula allocations are based on part 1 violent crimes, which includes murder and nonnegligent manslaughter, rape, robbery, aggravated assault, and, as defined in the statute, human trafficking. At the state level, funding allocations are determined by "the average annual number of part 1 violent crimes of the UCR of the FBI reported by such State for the three most recent years reported by such State to the average annual number of such crimes reported by all States for such years" (34 U.S.C. 10156(a)(1)(B)) and the state's population, as reported by the U.S. Census Bureau. At the local level, funding eligibility and allocations are determined by "the average annual number of part 1 violent crimes reported by such unit to the FBI for the 3 most recent calendar years for which such data is available bears to the number of part 1 violent crimes reported by all units of local government in the State in which the unit is located to the Federal Bureau of Investigation for such years" (34 U.S.C. 10156(d)(2)(A)).

For more information on NIBRS, please see: [National Incident-Based Reporting System \(NIBRS\) | Bureau of Justice Statistics](#). For more information on how BJS calculates JAG allocations, please see the [JAG technical reports](#).

Death in Custody Reporting Act Compliance

In FY 2019, BJA began requiring reporting from states pursuant to the Death in Custody Reporting Act ([DCRA; Public Law 113-242](#)). DCRA requires states to report to the Attorney General information regarding the death of any person who is detained, under arrest, in the process of being arrested, en route to be incarcerated, or is incarcerated at a municipal or county jail, state prison, state-run boot camp prison, boot camp prison that is contracted out by the state, any state or local contract facility, or other local or state correctional facility (including any juvenile facility). All DCRA data are reported in the PMT. Beginning with FY 2023 awards, states must submit a DCRA state implementation plan with their applications, which includes its plan for collecting and reporting DCRA program data. The required elements in the DCRA state implementation plan can be found at: [DCRA State Implementation Plan Guidance](#). Additionally, in any year in which the DCRA state implementation plan is not updated,

¹ See the glossary on the FBI's [Crime Data Explorer](#) for the definition of the hierarchy rule.

states must submit a brief annual DCRA implementation update with their applications. Additional information on DCRA reporting can be found on the [DCRA web page](#) and in the [DCRA Reporting Guidance and FAQs](#). A state that fails to comply may, at the discretion of the Attorney General, be subject to not more than a 10 percent reduction of the funds that would otherwise be allocated for that fiscal year to the state under the JAG program.

BJA is honored to administer “Byrne” funding to communities nationwide in memory of Officer Byrne.

ABOUT BJA

BJA helps America’s state, local and tribal jurisdictions reduce and prevent crime, lower recidivism, and promote a fair and safe criminal justice system. BJA provides a wide range of resources—including grants, funding, and training and technical assistance—to law enforcement, courts and corrections agencies, treatment providers, reentry practitioners, justice information sharing professionals, and community-based partners to address chronic and emerging criminal justice challenges nationwide. To learn more about BJA, visit bja.ojp.gov or follow us on Facebook (www.facebook.com/DOJBJA) and X (@DOJBJA). BJA is a component of the Department of Justice’s Office of Justice Programs.

NCJ 311695

CITY OF WAUSAU
407 Grant Street, Wausau, WI 54403

Resolution from the Human Resources Committee Approving 2026 City Hall Summer Hours Program from Memorial Day through Labor Day, 2026.

Committee Action: Approved 5-0

File Number: 25-0520

Date Introduced: May 26, 2026

FISCAL IMPACT SUMMARY

	<i>Budget Neutral:</i>	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>		
COSTS	<i>Included in Budget:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Budget Source:</i>	
	<i>One-time Costs:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
	<i>Recurring Costs:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
	<i>Fee Financed:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
	<i>Grant Financed:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
SOURCE	<i>Debt Finance:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	<i>Annual Retirement:</i>
	<i>TID Financed:</i>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i>	
	<i>TID Source:</i>	<i>Increment Revenue [] Debt [] Funds on Hand [] Interfund Loan []</i>			

RESOLUTION

WHEREAS, at the request of the Human Resources Committee, the Human Resources Department surveyed the summer hours policies of municipalities throughout the state in 2025,

WHEREAS, upon completion of a Summer Hours pilot in 2024 and 2025, ensured that the City of Wausau’s total rewards strategies remained competitive in the local market,

WHEREAS, your Human Resources Committee has reviewed and approved the recommendation to continue the summer hours program at City Hall in 2026, which includes a late-night provision, as follows:

City Hall Summer hours begin Monday, June 1st, 2026, and end Labor Day, Monday, September 7th 2026. Hours are: Monday, Wednesday and Thursday 7:30 am – 4:30 pm, Tuesday 7:30 am – 6:00 pm, Friday 7:30 am - 12:30 pm. Departments will elect to either participate or not participate in the program.

WHEREAS, the Employee Engagement Committee, Clerk’s Office and Customer Service department will partner with the Human Resources department to market this change in hours to the public and continue to collect data to assess community impact.

NOW THEREFORE BE IT RESOLVED by the Common Council of the City of Wausau that the 2026 City Hall Summer Hours Program, as specified above and in supporting documents, has been approved upon action of this Council.

Approved:

Doug Diny, Mayor



Human Resource Committee Packet Memo

May 11, 2026

Agenda Item

Discussion and Possible Action: Summer Friday / Public Access Hours Program

Background

Human Resources requests HR Committee and City Council authorization to implement Summer Friday / Public Access Hours for the 2026 season, from Memorial Day weekend through Labor Day weekend. This proposal builds on two successful pilots (2024 and 2025), documented survey data from both residents and employees, and growing regional precedent. The proposed schedule options for 2026 include an added Tuesday evening to directly respond to residents' feedback requesting extended access at least one day per week – ensuring the same or greater total public access hours.

Fiscal Impact

None

Staff Recommendation

Adopt Summer Friday hours from Memorial Day through Labor Day, Monday, May 25th 2026 through Monday, September 7th 2026.

Staff contact: Lisa Nowak 715-261-6634 lisa.nowak@wausauwi.gov

TO: HR Committee; City Council

FROM: Lisa Nowak, Director of Human Resources

DATE: 2026

RE: Summer Friday / Public Access Hours — 2026 Season Request

PURPOSE

This memorandum presents three options for the Committee’s consideration, grounded in the 2025 Customer Engagement Survey (n=268 residents) and the Employee Post-Pilot Survey (n=59 employees). The options reflect the operational reality that departments participate in summer hours differently: some embrace adjusted schedules, some require flexibility due to the nature of their work, and some must maintain standard hours due to the requirements of their function.

Marathon County implemented permanent reduced Friday hours effective January 5, 2026 (Monday–Thursday 7:30 AM–4:30 PM; Friday 7:30 AM–12:00 PM), creating a consistent service environment for residents interacting with both entities.

RESIDENT FEEDBACK — 2025 CUSTOMER ENGAGEMENT SURVEY

A resident survey conducted June–September 2025 collected 268 responses. Regarding the summer hours pilot:

- **42.9%** of respondents were supportive or very supportive of the adjusted hours.
- **35.6%** were neutral.
- **21.5%** were opposed or strongly opposed.

The most common resident request for improved access was extended hours at least one day per week (after 4:30 PM) — ranked above both keeping current hours and opening earlier. The proposed Tuesday evening extension to 6:00 PM directly responds to this feedback. Residents also cited the earlier 7:30 AM start as a benefit for those who need to visit before their own workday begins.

Resident preference for extended hours: When asked to rank three scheduling options, residents’ first choice was later availability one day per week (after 4:30 p.m.), outpacing both earlier morning hours and keeping current hours. 42.9% of respondents were supportive or very supportive of the summer hours pilot overall.

Highest-volume citizen touchpoint: Clerk/Customer Service recorded 123 citizen interactions during the study period — nearly double the next highest department (Police, 67). No other City Hall counter department came close.

ALICE call data: Of 570 ALICE calls between Memorial Day and Labor Day, 49% (282 calls) were routed to Inspections for purposes of information and assistance with forms. Inspectors have adjusted schedules to accommodate builders and citizens’ needs. Inspector’s hours will not be adjusted.

Employee scheduling preference: 43% of participating employees prefer the County model (M–Th 7:30–4:30, F 7:30–12:00). Of those who could accommodate a late evening, Tuesday was the top choice (28 employees), followed by Monday (24) and Wednesday (15).

Resident frustration with current access: Multiple open-ended survey responses cited an inability to access City Hall services while working standard daytime hours. Representative comments included: “They close before most people get off of work,” “Stay open until 6 p.m. two nights a week,” and “I work during those hours — better to have evening hours.”

SURVEY DATA — KEY FINDINGS

Resident Preference: Scheduling Options

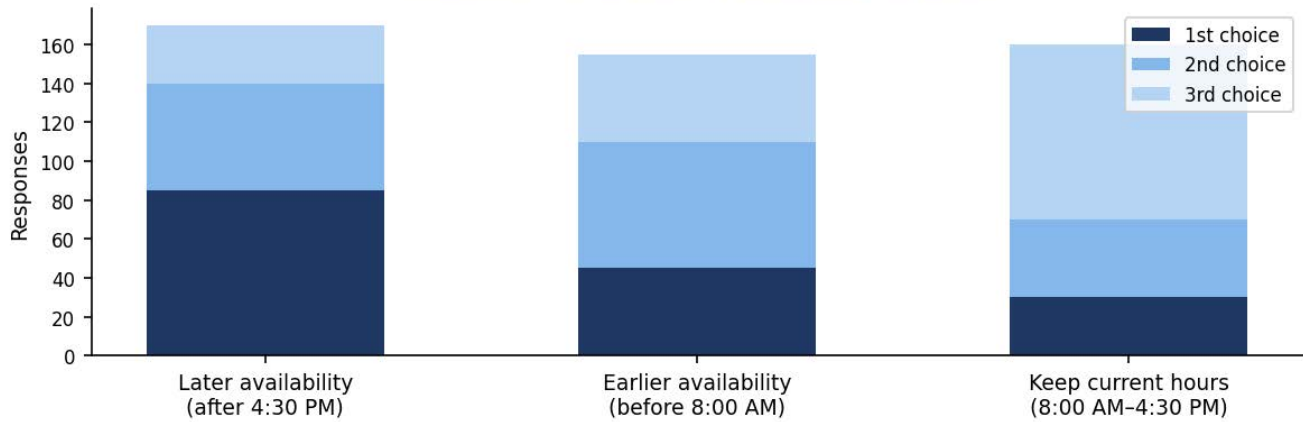


Chart 1: Resident preference for scheduling options (n=268)

Citizen Interaction Volume by Department (2025 Customer Engagement Survey)

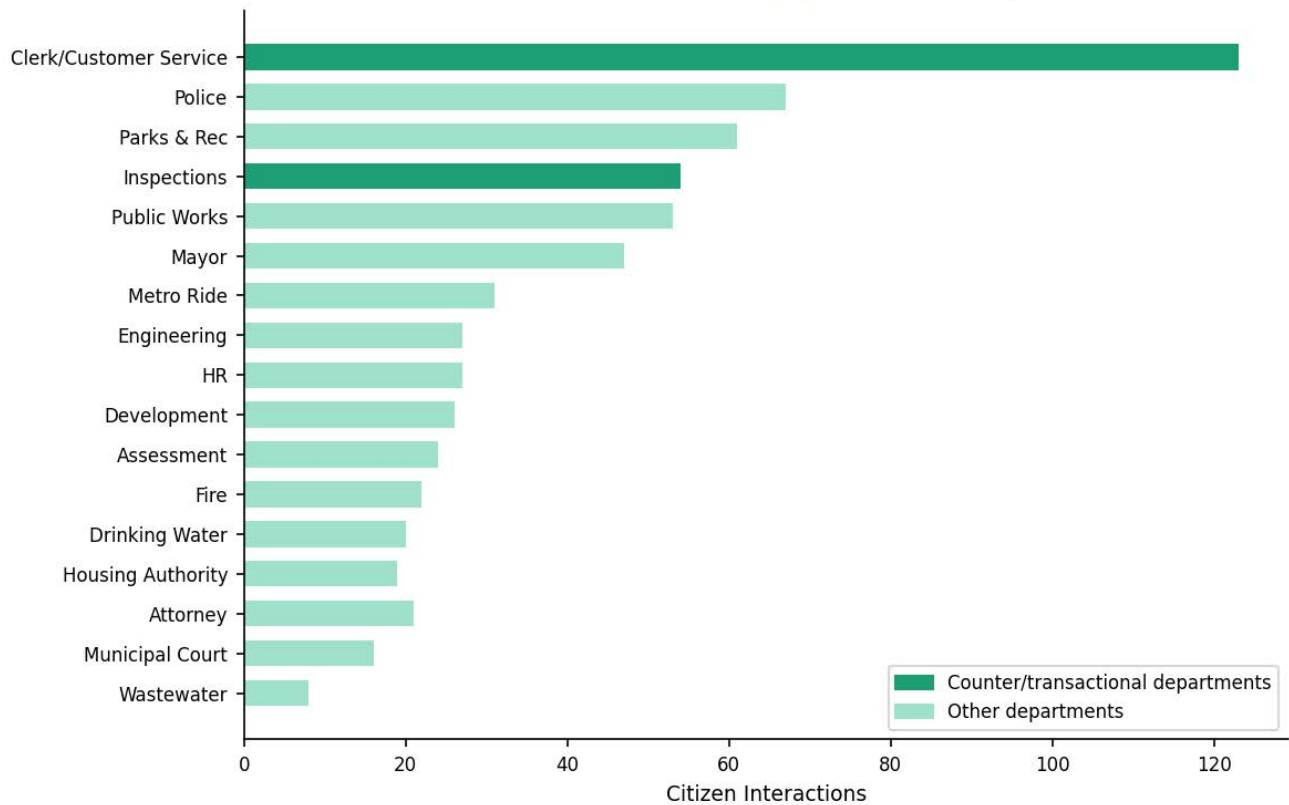


Chart 2: Citizen interaction volume by department — 2025 survey

**ALICE Call Distribution: Memorial Day - Labor Day 2025
(570 total calls)**

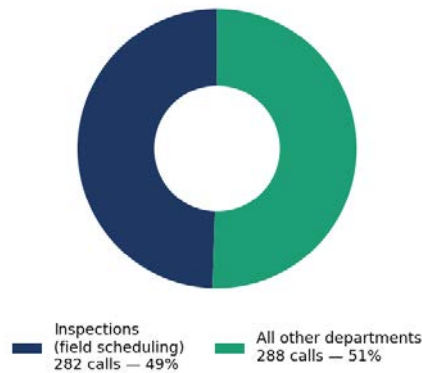


Chart 3: ALICE call distribution, Memorial Day–Labor Day 2025 (570 total calls)

OPTIONS: 2026 SUMMER PUBLIC ACCESS HOURS

The following schedule would apply to City Hall and all eligible administrative departments from the Friday of Memorial Day weekend through the Friday of Labor Day weekend:

Total weekly public access hours are listed; a Tuesday evening addition is presented along with a participation-based option. Staff will work their standard 40-hour week; no overtime is created by any schedule.

	Current schedule Standard M–F hours	2024-2025 pilot No late evening	Option A — targeted late evening Customer Svc + Inspections Admin	Option B — participation-based Departments declare in or out
Monday	8:00 AM – 4:30 PM	7:15 AM – 4:30 PM	7:30 AM – 4:30 PM	7:30 AM – 4:30 PM (participating depts)
Tuesday	8:00 AM – 4:30 PM	7:15 AM – 4:30 PM	7:30 AM – 6:00 PM ★ Customer Svc & Inspections Admin	7:30 AM – 6:00 PM ★ All participating depts
Wednesday	8:00 AM – 4:30 PM	7:15 AM – 4:30 PM	7:30 AM – 4:30 PM	7:30 AM – 4:30 PM (participating depts)
Thursday	8:00 AM – 4:30 PM	7:15 AM – 4:30 PM	7:30 AM – 4:30 PM	7:30 AM – 4:30 PM (participating depts)
Friday	8:00 AM – 4:30 PM	7:15 AM – 12:15 PM	7:30 AM – 12:30 PM	7:30 AM – 12:30 PM (participating depts)
Total weekly public hours	42.5 hrs	40.75 hrs	42.5 hrs	42.5 hrs
Evening access	<i>None</i>	<i>None</i>	*Tuesdays until 6:00 PM ★	*Tuesdays until 6:00 PM ★ scope varies by declarations

* Majority of department Directors identified Tuesday as a preferable evening

A NOTE ON DEPARTMENTAL VARIATION

Summer hours have never functioned as a uniform city-wide schedule. Departments with field operations (Public Works, Assessments, Inspections, Fire, Police) operate on schedules driven by operational need, not City Hall building hours. Parks, Metro Ride, and the Water/Wastewater facilities operate on their own operational calendars.

EMPLOYEE HOURS AND TIMEKEEPING

- Total weekly hours are unchanged. Employees work 40 hours per week.
- The Tuesday evening extension is accommodated within the standard 40-hour week through scheduling flexibility coordinated by Department Directors.
- Employees covered by collective bargaining agreements are governed by applicable CBA terms. No overtime is created by this schedule for non-exempt employees working their standard hours.
- Workday does not require alternate schedule setup. Supervisors review and approve all hours prior to payroll processing.
- Holiday weeks: employees adjust their weekly hours to accommodate 8-hour (or pro-rated) holiday pay, consistent with current practice.

PUBLIC COMMUNICATION PLAN

To ensure residents are informed of both the Friday closure and the new Tuesday evening access, the following will be distributed prior to Memorial Day 2026:

- City website: updated hours, news story, and banner
- Signage at City Hall and participating facilities
- Social media posts on City-managed platforms
- Press release emphasizing the Tuesday evening extension
- Updated Google, Bing, and phone tree hours

REQUESTED ACTION

HR Committee and City Council are asked to authorize the following:

- Approval of Summer Friday Hours for 2026 from possible options presented, from Memorial Day weekend through Labor Day weekend.
- Authorization for Human Resources to finalize department-specific scheduling, and Clerk's department to publish the public communication plan prior to Memorial Day 2026.

SUMMER CUSTOMER ENGAGEMENT SURVEY

FEEDBACK SNAPSHOT

Respondents are typically receiving information from:

- 1 City newsletter
- 2 Local news media
- 3 City website

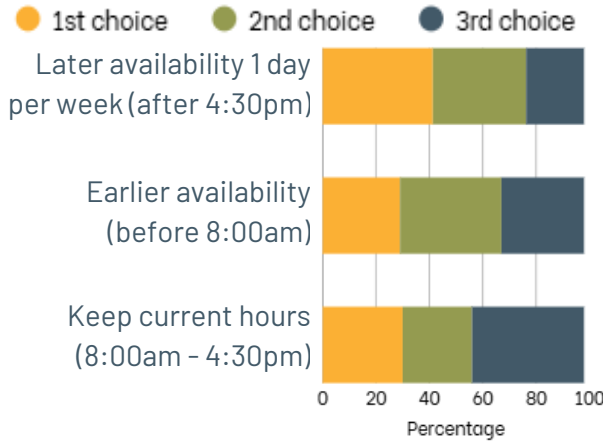
90% of respondents were unaware of these online city services:

- Submit a permit application
- Enroll in auto-pay for water bills and tax payment
- Purchase monthly parking permits
- Apply for housing programs
- View a housing loan balance

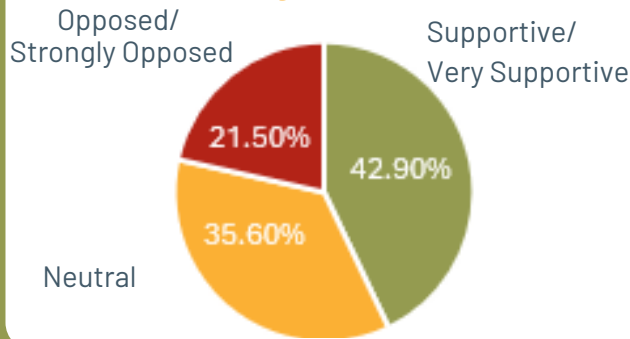
Most frequent interaction details reported by respondents:

- **Day and Time:** Tuesdays from 8am - 12pm
- **Facility:** City Hall
- **Method:** In person, by phone, or email
- **Reason:** Request information, report an issue, or pay a bill

Respondents preferred having one day each with extended hours



Survey participants were overwhelmingly supportive of the change in hours



QUOTES FROM THE COMMUNITY SURVEY

"Improve communication with the community and improve navigation, bill pay and application processes online."

"I feel the adjusted summer hours could be improved by offering early morning hours along with one or two evening hours on a consistent, year-round basis. This would provide more flexibility for residents who work traditional business hours, while still keeping the same amount of face-to-face time with staff. It also serves as a no-cost benefit to employees, rather than a reduction of service. Additionally, aligning with other municipalities and keeping consistent hours throughout the year would help eliminate confusion for residents about when offices are open."

"I believe there should be more focus on supporting employees. The employees are the backbone of the city, and their work directly impacts residents every day. They deserve to feel valued and appreciated."

"More local video production about the city resources and parks. Maybe show them on the Public Access Channels & YouTube/Facebook."

"Offer more flexible office hours, such as opening earlier in the morning AND providing at least one late evening option year-round. This would make it easier for residents who work traditional business hours to access services, while still maintaining the same amount of face-to-face service time for staff and the public."

RECOMMENDATIONS FROM THE RESPONSES



PLAN & DISTRIBUTE CITY NEWSLETTERS

Intentionally plan and distribute newsletters to share updates and highlight key initiatives. This will strengthen communication and enhance the City's visibility and connection with the community.

ENHANCE PHONE TREE & CALL ROUTING ACROSS DEPARTMENTS

Improve the phone tree system for all department main lines to ensure efficient call triage and customer service. This will reduce call transfers, streamline communication and enhance the customer experience.



CONDUCT A YEAR-LONG CUSTOMER SURVEY

Offer a survey throughout the year to gather seasonal feedback from customers to provide insight into shifting needs and preferences, supporting data-driven decision-making, and continuous service improvement. The summer survey was open from Jun 9 - Sep 9.

CONSISTENT & CLEAR COMMUNICATION OF PUBLIC-FACING FACILITY HOURS

Standardize or at a minimum, communicate public facing hours for all city facilities. This will reduce confusion among customers and improve overall accessibility and consistency of service.



**CITY OF WAUSAU
407 Grant Street, Wausau, WI 54403**

Resolution from the Finance Committee Adopting 2026 Budget Modification for the Department of Public Works for City Hall Sidewalk and Central Fire Station Apron Repair/Replacement Projects.

Committee Action: Approved 5-0

File Number: 25-1109D

Date Introduced: May 26, 2026

FISCAL IMPACT SUMMARY

	<i>Budget Neutral:</i>	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	
COSTS	<i>Included in Budget:</i>	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<i>Budget Source:</i> City Hall Chimney Project
	<i>One-time Costs:</i>	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<i>Amount:</i> \$80,000
	<i>Recurring Costs:</i>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	<i>Amount:</i>
	<i>Fee Financed:</i>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	<i>Amount:</i>
	<i>Grant Financed:</i>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	<i>Amount:</i>
SOURCE	<i>Debt Finance:</i>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	<i>Amount:</i> <i>Annual Retirement:</i>
	<i>TID Financed:</i>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	<i>Amount:</i>
	<i>TID Source:</i>	<i>Increment Revenue <input type="checkbox"/> Debt <input type="checkbox"/> Funds on Hand <input type="checkbox"/> Interfund Loan <input type="checkbox"/></i>		

RESOLUTION

WHEREAS, the proposed budget amendment moves funds from a currently funded project, the City Hall Chimney Lining Project, to higher priority projects: the Central Fire Station Concrete replacement and City Hall sidewalk replacement; and

WHEREAS, the central fire station apron replacement project has a current budget of \$80,000 but based upon updated estimates will cost \$100,000; and

WHEREAS, the City Hall sidewalk over the vault has become a critical priority due to water leaking into the basement of City Hall and the concrete decline can cause tripping accidents; and

WHEREAS, staff proposes to reallocate project funding to meet the needs of these higher-priority projects and to delay the chimney project.

- Increase: Central Fire Station Concrete Apron \$20,000
- Increase: City Hall Sidewalk Replacement \$60,000
- Decrease: City Hall Chimney Lining Project \$80,000

WHEREAS, after this transfer the Chimney Project will retain \$50,000 which can be supplemented in future years budget; and

WHEREAS, your Finance Committee reviewed the budget modification and recommended approval.

NOW THERE BE IT RESOLVED, by the Common Council of the City of Wausau, that the proper City officials are hereby authorized and directed to modify the 2026 Budget as to transfer \$80,000 from the Chimney Project and increase the Central Fire Station project by \$20,000 and the City Hall Sidewalk Project by \$60,000.

Approved:

Doug Diny, Mayor



Dept. of Public Works & Utilities

Eric Lindman, P.E.
Director of Public Works & Utilities

TO: Finance Committee & City Council

FROM: Eric Lindman, P.E.
Director of Public Works & Utilities

DATE: May 12, 2026

SUBJECT: City Hall Sidewalk & Central Fire Apron Replacement – Budget Amendment

A proposed budget amendment to move funding from a currently funded and approved project to complete a higher priority project and contribute funding to an underfunded project for 2026 construction season. Two capital projects were funded in the 2025 budget that were not yet completed and the funds were carried over:

1. Central Fire concrete apron replacement - \$80,000
2. City Hall Chimney Lining Project - \$130,000

The cost of the Central Fire concrete apron project is more than estimated and will need an estimated additional \$20,000 to complete the project. The sidewalk over the vault has become a critical priority due to water leaking into the basement of city hall. The chimney lining project has not become as high a priority as deterioration is not continuing at this time. It is proposed to pull funding from the Chimney lining project and allocate the funding to the city hall sidewalk project and the central fire concrete apron replacement project. This will leave about \$50,000 remaining in the capital budget to be used for other projects.

Capital Project Budget Amendment		
Project Title	Current Funding	Funding Amendment
City Hall Chimney Lining	\$130,000	\$50,000
Central Fire Concrete Apron	\$80,000	\$100,000
City Hall Sidewalk Replacement	\$0	\$60,000
	\$210,000	\$210,000

Staff recommend approval of the budget amendment.

CITY OF WAUSAU
407 Grant Street, Wausau, WI 54403

Confirming Appointments of the Mayor of the City of Wausau to the Transit Commission, Sustainability, Energy & Environment Committee, Bicycle & Pedestrian Advisory Committee, Ethics Board, Joint Review Board, and Administrative Review Board.

File Number: 26-0502

Date Introduced: May 26, 2026

Transit Commission

<u>Appointee:</u>		<u>Term:</u>	<u>Term Ending:</u>
Christopher Weems	1 st Term	Replacing Kathi Zoern	04/30/2028

Sustainability, Energy & Environment Committee

<u>Appointee:</u>		<u>Term:</u>	<u>Term Ending:</u>
Paul Kage	1 st Term	Replacing Daniel Zinsmeister	04/30/2028

Bicycle & Pedestrian Advisory Committee

<u>Appointee:</u>		<u>Term:</u>	<u>Term Ending:</u>
Chris Filtz	3 rd Term	Reappointment	4/30/2028
Cody Shaide	1 st Term	Replacing Susan Schmidt	4/30/2028

Ethics Board

<u>Appointee:</u>		<u>Term:</u>	<u>Term Ending:</u>
Mark Seidl	1 st Term	Replacing Calvin Dexter	4/30/2031
Jan Brown	1 st Term	Replacing Vacant Alternate	4/30/2028

Joint Review Board

<u>Appointee:</u>	<u>Term:</u>
Michael Martens	2026-2028

Administrative Review Board

<u>Appointee:</u>	<u>Term:</u>
Bruce Trueblood	2026-2028

Attest:

Rachel Brown, City Clerk



Citizen Participation Form

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Contact Information

Full Name *

Christopher Weems

First and Last Name

Residential Address *

Street Address

[Redacted]

Address Line 2

City

Wausau

State/Province/Region

WI

Postal/Zip Code

54403

Is this your residence for voter registration? *

Yes No

Phone *

[Redacted]

Email *

[Redacted]@gmail.com

How long have you been a Wausau resident? *

41

Do you own a business within the City of Wausau? *

Yes No

If Yes, please list the name and address of the business

Employment Information

Please provide your current or most recent employment information.

What is your most recent job title? *

Dishwasher

Business Name *

[Redacted]

Business Address *

Street Address

[Redacted]

Address Line 2

City

Wausau

State/Province/Region

WI

Postal/Zip Code

54403

Business Phone Number *

[Redacted]

Community Involvement

Please note any history of involvement with your community.

Are you currently serving on any Boards, Commissions or Committees? *

Yes No

Do you have previous experience in any form of government?(This could be as an employee, committee member, elected official, etc) *

Yes No

Describe your involvement within the Wausau community - including government, schools, non-profit organizations, athletics, etc. *

I been coming to city council meeting for over 17 years and transit committee for over 10 years

Area of Interest

Information regarding existing City of Wausau Boards, Commissions and Committees can be found on the City Website at www.wausauwi.gov/your-government/city-council/boards-committees-commissions.

Please select your top three boards, committees, or commissions you are interested in serving on: *

- AARP Livability Committee
- Affordable Housing Regional Task Force
- Bicycle & Pedestrian Advisory Committee
- Board of Zoning Appeals
- Business Improvement District Board
- Citizen's Advisory Committee
- Ethics Board
- Joint Review Board
- Plan Commission
- Sustainability, Energy, and Environment Committee
- Wausau Arts Commission
- Wausau Water Works Commission
- Administrative Review Board
- Airport Committee
- Board of Review
- Building Advisory Board
- Capital Improvement Program Committee(CIPC)
- Community Development Authority
- Historic Preservation Commission
- Liberation and Freedom Committee
- Police and Fire Commission
- Transit Commission
- Wausau Veterans Committee
- Room Tax Commission

Please note your order of interest from the selections above. *

Transit Commission

Please list first, second and third choice

Please expand on why you are interested in serving on your selected boards, committees, and commissions. *

I use Transit everyday i think great fit for Transit

Are you willing and able to attend meetings on a regular basis? *

Yes No

What qualifications and experience will you bring to the Board, Committee or Commission? *

I great for Transit Commission is have been going to meeting for over 10 years

Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

File Uploads

You may choose to attach supplemental information, such as a professional resume, personal biography, letter of interest, or references that may further support your appointment. This is not a requirement.

Acknowledgement

This application will remain on file for three years from the date of submission. Please be advised that your completed application including any supplemental attachments, are subject to open records requests under the Freedom of Information Act.

Signature *

Christopher R Weems

Date

09/01/2025



Citizen Participation Form

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Contact Information

Full Name *

Paul Kage

First and Last Name

Residential Address *

Street Address

[Redacted]

Address Line 2

City

Wausau

State/Province/Region

WI

Postal/Zip Code

54403

Is this your residence for voter registration? *

Yes No

Phone *

[Redacted]

Email *

[Redacted]@gmail.com

How long have you been a Wausau resident? *

20 years

Do you own a business within the City of Wausau? *

Yes No

If Yes, please list the name and address of the business

Employment Information

Please provide your current or most recent employment information.

What is your most recent job title? *

Food waste recycling

Business Name *

HSU growing supply

Business Address *

Street Address

237502 Co Rd W N

Address Line 2

City

Wausau

State/Province/Region

WI

Postal/Zip Code

54403

Business Phone Number *

(715) 573-0932

Community Involvement

Please note any history of involvement with your community.

Are you currently serving on any Boards, Commissions or Committees? *

Yes No

Do you have previous experience in any form of government?(This could be as an employee, committee member, elected official, etc) *

Yes No

Describe your involvement within the Wausau community - including government, schools, non-profit organizations, athletics, etc. *

First previous on the bicycle and production committee and sustainability community

Area of Interest

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Please select your top three boards, committees, or commissions you are interested in serving on: *

- AARP Livability Committee
- Affordable Housing Regional Task Force
- Bicycle & Pedestrian Advisory Committee
- Board of Zoning Appeals
- Business Improvement District Board
- Citizen's Advisory Committee
- Ethics Board
- Joint Review Board
- Plan Commission
- Sustainability, Energy, and Environment Committee
- Wausau Arts Commission
- Wausau Water Works Commission
- Administrative Review Board
- Airport Committee
- Board of Review
- Building Advisory Board
- Capital Improvement Program Committee(CIPC)
- Community Development Authority
- Historic Preservation Commission
- Liberation and Freedom Committee
- Police and Fire Commission
- Transit Commission
- Wausau Veterans Committee
- Room Tax Commission

Please note your order of interest from the selections above. *

Bicycle pedestrian, sustainability comm ,Transit

Please list first, second and third choice

Please expand on why you are interested in serving on your selected boards, committees, and commissions. *

Active cyclist and commuter with an eye for construction improvement

Are you willing and able to attend meetings on a regular basis? *

Yes No

What qualifications and experience will you bring to the Board, Committee or Commission? *

Previously sat on said committees

Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

File Uploads

You may choose to attach supplemental information, such as a professional resume, personal biography, letter of interest, or references that may further support your appointment. This is not a requirement.

Acknowledgement

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Signature *



Date

11/24/2025



Supply

Pacific Cycle 2023-Present

Senior Flex Consumer Care Representative

- Ensure satisfaction with Schwinn & Mongoose products by handling order, warranty/technical support & other inquiries for live and digital
- Provide troubleshooting support for electric bike brands Schwinn & Charge
- Monitor Help Line queue to answer technical questions for colleagues
- Identify, Analyze, & diagnose issues to share with cross-functional quality team
- Omni-channel role utilizing SAP, Zendesk, and Shopify.

Saris Cycling Group 2020-2022

Customer Support Specialist III/MAP Administrator

- As the senior agent, I helped train the customer care team on products & systems
- Maintained 90%+ CSAT rating & reduced 1st response to 24hrs amid pandemic
- Utilized Price Spider to monitor & police MAP violations for 1,000+ e-tailers
- Oversaw Record low violations, identified 5 unauthorized sellers /month & devised unconventional techniques for tying aliases to known, authorized dealers

Hayes Bicycle Group 2019-2020

Customer Care Representative/Inside Sales

- Provide warranty support, customer service, & sales support for HBG brands:
 - (Hayes SUNringle Reynolds, WheelSmith, ProTaper, Manitou, & Answer)
- Served as administrator for Zendesk rollout as part of Kaizen
- Identified product issues & other areas of improvement with Syteline, Smartsheets, Zendesk, etc. as part of a Strategic Development Initiative
- Conducted inside sales support for designated IBD & OEM territories
- Helped open 30+ new aftermarket doors post Reynolds acquisition

Saris Cycling Group 2016-2018

OE Sales & Logistics Coordinator

- Coordinate inside logistics for Bosch E-bike components distribution program
- Established relationships with new E-bike OE accounts

Sales Logistics & Service Representative

- Manage IBD accounts in designated territories & Liaise with independent reps
- Positioned over 200 Demo Center orders in key territories in one year

Outside Sales Representative

- Conduct Saris, CycleOps, & PowerTap clinics to train IBD staff
- Set up POP/Merchandising & ensure retailers adhere to programs
- Leading Saris Exclusive Program writer

Customer Service Representative

- Provide warranty & technical support & customer service for SCG brands using Microsoft Navision, Shopify, & Zendesk:
 - (Saris CycleOps, PowerTap, BikeFixation/Saris infrastructure)

Mobility

Tandem Mobility 2022-2024

Bike Share Mechanic

- Assemble, deploy, maintain, & balance fleet to ensure > 90% availability
- Support local stakeholders in advocating for bike share program

Advocacy

Wisconsin Bike Federation 2015

Share & Be Aware Ambassador

- Regional ambassador responsible for administering safety classes & events
- Participated in statewide merchandise sales, outreach events, & other duties
- Operated SAG wagon for bicycle events

Retail

Momentum Bikes 2013-2016

Sales Associate & Mechanic

- Responsible for service writing & repair as well as sales & customer service

Grinders Bike Shop 2006-2013

Manager

- Service department, inventory, merchandising, & social media management
- Bent the mission of multisport shop to emphasize community outreach
- Worked with DWD/DVR to equip residents with commuting bicycles
- Organized annual Grinders namesake events throughout the community

Education

University of Wisconsin Platteville 2013-2015

B.A., Philosophy; Entrepreneurship Minor

- Business Ethics & Social Entrepreneurship: stakeholder relations & value motive
- Lean startup: iterative design, minimum viable product, business canvas
- Director of TEDx UW-Platteville presented by Campus Entrepreneurs Org

Barnett Bicycle Institute 2013

Technician 2.0 Certified; Bicycle Standard of Excellence Level 2

- Bicycle Repair & Overhaul
- Suspension Service & Tuning
- Effective Sales of Service
- Managing the Service Department

University of Wisconsin Barron County 2008-2011

Associate of Arts & Science- AAS, Philosophy, Business

Volunteer

Cycling Without Age

Trishaw Pilot

- Give people the opportunity and excitement of being outdoors

River District Development Foundation

Bicycle Trail Fundraising Coordinator

- Marshall foundation resources to secure sponsorship donations & ATIP funding

Wisconsin Bike Fed 2016-Present

Council of Advocates & member volunteer

- Report on regional priorities. Booth/event volunteer

Central Wisconsin Offroad Cycling Coalition 2021-Present

Member Volunteer

- 24 Hours of 9 Mile event volunteer
- Wisconsin Off Road Series

Bike Fitchburg 2018

Member Volunteer

- Bicycle parking census & Pick-Me-Up at the Border planning

Woodward West & Lake Owen Action Sports Camps 2011, 2012, & 2017

On-Site Instructor

- Instruct & mentor campers to reinforce a positive experience

Platteville Human Powered Trails 2013-2016

Trail Crew

- Build & maintains off-road multiuse trails for community recreation

North American Unicycle Convention & Championship 2014-2015

Event Director

- Coordinated the setup & execution of the Street Competitions

Rice Lake Area Unicycling Club-2008-2012

President

- Host group rides, coordinate demonstrations, & teach lessons

Rice Lake Aquafest Committee 2007-2013

Event Director

- Coordinated events ranging from BMX & skate, to kayak & run



Citizen Participation Form

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Contact Information

Full Name *

Jan T. Brown

First and Last Name

Residential Address *

Street Address

[Redacted]

Address Line 2

City

Wausau

Postal/Zip Code

54403

State/Province/Region

WI

Is this your residence for voter registration? *

Yes No

Phone *

[Redacted]

Email *

[Redacted]@gmail.com

How long have you been a Wausau resident? *

One Year and Seven Months

Do you own a business within the City of Wausau? *

Yes No

If Yes, please list the name and address of the business

Employment Information

Please provide your current or most recent employment information.

What is your most recent job title? *

26 year Civil Service Retiree

Business Name *

See Resume

Business Address *

Street Address

N/A

Address Line 2

City

N/A

Postal/Zip Code

N/A

State/Province/Region

N/A

Business Phone Number *

Community Involvement

Please note any history of involvement with your community.

Are you currently serving on any Boards, Commissions or Committees? *

Yes No

Do you have previous experience in any form of government?(This could be as an employee, committee member, elected official, etc) *

Yes No

Describe your involvement within the Wausau community - including government, schools, non-profit organizations, athletics, etc. *

Active member of Zion Lutheran Church and of Chapter CO of P.E.O. of Wausau, WI.

Area of Interest

Information regarding existing City of Wausau Boards, Commissions and Committees can be found on the City Website at www.wausauwi.gov/your-government/city-council/boards-committees-commissions.

Please select your top three areas of interest *

- | | |
|---|---|
| AARP Livability Committee | Administrative Review Board |
| Affordable Housing Regional Task Force | Airport Committee |
| Bicycle & Pedestrian Advisory Committee | Board of Canvassers |
| Board of Public Works | Board of Review |
| Board of Zoning Appeals | Building Advisory Board |
| Business Improvement District Board | Capital Improvement Program Committee(CIPC) |
| Citizen's Advisory Committee | City-County IT Commission |
| Community Development Authority | Dog Park Committee |
| Ethics Board | Historic Preservation Commission |
| Joint Review Board | Legislative Committee |
| Liberation and Freedom Committee | Neighbor 2 Neighbor Committee |
| Plan Commission | Police and Fire Commission |
| Policing Task Force | Safe Elections Task Force (SETF) |
| Solar Array Task Force | Sustainability, Energy, and Environment Committee |
| Transit Commission | Wausau Arts Commission |
| Wausau Veterans Committee | Wausau Water Works Commission |

Please note your order of interest from the selections above. *

Ethics Board

Please list first, second and third choice

Are you willing and able to attend meetings on a regular basis? *

Yes No

Why are you interested in serving on a City of Wausau Board, Committee or Commission? *

I am interested in serving on the Ethics Board for the City of Wausau because I would bring a perspective of a US Govt worker of 26 years to include 3 years in the Army which would provide a wide range of experiences and resultant knowledge that would be contributory to group discussion and helpful towards a well-rounded and fair decision.

What qualifications and experience will you bring to the Board, Committee or Commission? *

My qualifications and experience come primarily from my past 26yr US Govt work in Colorado starting as a Computer Programmer/Systems Analyst, taking a 10 yr break to help raise a family of three children, and returning to complete my service working as a Clerk for the Air Force and for Dept of Interior, as an HR Asst for USGS, and lastly for the EEOC as a Legal Technician. After retiring, I returned to work part-time as an Educ Asst for a charter school - STEM School of Highlands Ranch, where unfortunately I experienced what happens at a school shooting, since I was a 4th grade Educ Asst when that tragedy occurred in Spring 2019.

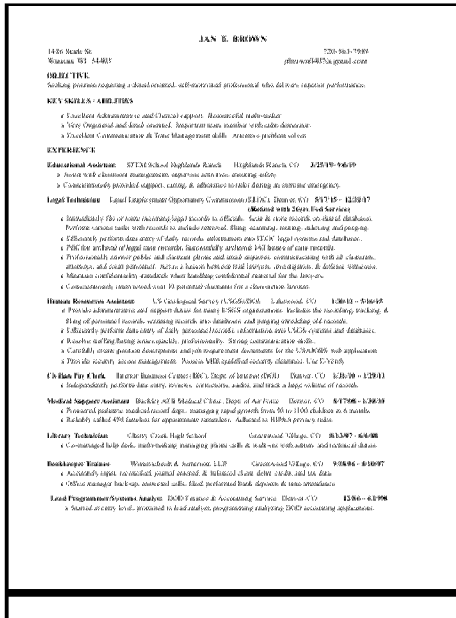
Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

File Uploads

Jan_T.Brown_resume.pdf

226.7KB



You may choose to attach supplemental information, such as a professional resume, personal biography, letter of interest, or references that may further support your appointment. This is not a requirement.

Acknowledgement

This application will remain on file for three years from the date of submission. Please be advised that your completed application including any supplemental attachments, are subject to open records requests under the Freedom of Information Act.

Signature *

Jan T Brown

Date

02/04/2025

RESUME of MARK A. SEIDL

May 20, 2026

Personal:

Name: Mark A. Seidl

Home Address: [REDACTED], Wausau, Wisconsin 544 [REDACTED] (Wausau resident 1974-Present)

Home Telephone: [REDACTED]

Email Addresses: [REDACTED]

Married: Judi L. Seidl, 3 children, [REDACTED]

Education:

High School: Medford, Wisconsin, Senior High School Class of 1964

Undergraduate: University of Wisconsin - Eau Claire, Wisconsin 1964-1968 (B.S. Degree)

Law School: University of Wisconsin - Madison 1971-1974 (J.D. Degree - June 1974)

Teaching Experience:

Brillion, Wisconsin High School 1968-1969 (Earth Science Teacher)

University of Wisconsin - Richland Center 1969-1970 (College Physical Geography Teacher)

Alverno College, Milwaukee, WI Summer 1970 (College Physical Geography Teacher)

Manitowoc, Wisconsin Lincoln High School 1970-1971 (Earth Science Teacher)

North Central Technical College, Wausau, WI 1995-1997 (Teacher-Real Estate Law Course)

Legal Employment Experience:

Dane County, Wisconsin, District Attorney's Office 1972-1974 (Law Clerk)

Trembath, Hess & Miller, S.C., Wausau, WI 1974-1977 (Associate Attorney)

Trembath, Hess, Miller & Seidl, S.C., Wausau, WI 1977-1984 (Shareholder Attorney)

Mark A. Seidl, S.C., Wausau, WI 1984-1997 (Shareholder Attorney)

Seidl & Stingl, S.C., Wausau and Rhinelander, WI 1997-2012 (Shareholder Attorney)

Seidl Law Firm, S.C., Wausau, WI 2012 -2026 – continuing part-time to present (Attorney)

Appellate Judge, Wisconsin Court of Appeals 2015-2021

Community Interests:

Hope Pregnancy Resource Center, Wausau, WI Board of Directors (2004-2007)

Chairs and Cares Accessible House, Wausau, WI Board of Directors (2005-2010)

Society of St. Vincent DePaul (Volunteer 2025 to Present)



Citizen Participation Form

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Contact Information

Full Name *

Cody Shaide

First and Last Name

Residential Address *

Street Address

[Redacted]

Address Line 2

City

Wausau

State/Province/Region

WI

Postal/Zip Code

54401

Is this your residence for voter registration? *

Yes No

Phone *

[Redacted]

Email *

[Redacted]@yahoo.com

How long have you been a Wausau resident? *

Five Years

Do you own a business within the City of Wausau? *

Yes No

If Yes, please list the name and address of the business

Employment Information

Please provide your current or most recent employment information.

What is your most recent job title? *

Consumer Care Representative

Business Name *

Pacific Cycle

Business Address *

Street Address

4902 Hammersley Rd

Address Line 2

City

Madison

State/Province/Region

WI

Postal/Zip Code

53711

Business Phone Number *

(800) 626-2811

Community Involvement

Please note any history of involvement with your community.

Are you currently serving on any Boards, Commissions or Committees? *

Yes No

Do you have previous experience in any form of government?(This could be as an employee, committee member, elected official, etc) *

Yes No

Describe your involvement within the Wausau community - including government, schools, non-profit organizations, athletics, etc. *

I worked as an independent mechanic servicing the city's fleet of bike share bikes.

I worked for Marathon County Parks & Rec at Sylvan Hill.

I serve as the Wisconsin Bicycle Federation Ambassador for Marathon County.

Area of Interest

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Please select your top three boards, committees, or commissions you are interested in serving on: *

- | | |
|---|--|
| <input type="checkbox"/> AARP Livability Committee | <input type="checkbox"/> Administrative Review Board |
| <input type="checkbox"/> Affordable Housing Regional Task Force | <input type="checkbox"/> Airport Committee |
| <input checked="" type="checkbox"/> Bicycle & Pedestrian Advisory Committee | <input type="checkbox"/> Board of Review |
| <input type="checkbox"/> Board of Zoning Appeals | <input type="checkbox"/> Building Advisory Board |
| <input type="checkbox"/> Business Improvement District Board | <input type="checkbox"/> Capital Improvement Program Committee(CIPC) |
| <input type="checkbox"/> Citizen's Advisory Committee | <input type="checkbox"/> Community Development Authority |
| <input type="checkbox"/> Ethics Board | <input type="checkbox"/> Historic Preservation Commission |
| <input type="checkbox"/> Joint Review Board | <input type="checkbox"/> Liberation and Freedom Committee |
| <input type="checkbox"/> Plan Commission | <input type="checkbox"/> Police and Fire Commission |
| <input checked="" type="checkbox"/> Sustainability, Energy, and Environment Committee | <input checked="" type="checkbox"/> Transit Commission |

Wausau Arts Commission

Wausau Veterans Committee

Wausau Water Works Commission

Room Tax Commission

Please note your order of interest from the selections above. *

1. Bike & Ped 2. Sustainability, 3. Transit

Please list first, second and third choice

Please expand on why you are interested in serving on your selected boards, committees, and commissions. *

When my wife and I moved here five years ago, we could have chosen to live anywhere, but we chose Wausau because we believed it would provide the best quality of life for our family.

I want to be part of enhancing that quality of life for all Wausau residents the best way I know how.

Are you willing and able to attend meetings on a regular basis? *

Yes No

What qualifications and experience will you bring to the Board, Committee or Commission? *

As a former share and be aware ambassador for the Wisconsin Bike Federation, as well as a long time advocate and volunteer, I bring a wealth of knowledge on best practices and real world obstacles relating to bicycle policy.

Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

File Uploads

Cody Shaide Resume_2026_Z.pdf

253.17KB

You may choose to attach supplemental information, such as a professional resume, personal biography, letter of interest, or references that may further support your appointment. This is not a requirement.

Acknowledgement

This application will remain on file for three years from the date of submission. Please be advised that your completed application including any supplemental attachments, are subject to open records requests under the Freedom of Information Act.

Signature *

Date

Cody Shaide

05/08/2026