



**OFFICIAL NOTICE & AGENDA**  
REGULAR MEETING

**MEETING:** Public Health & Safety Committee  
**DATE/TIME:** Monday, June 15, 2026, at 5:15 PM  
**LOCATION:** Wausau City Hall — Council Chambers  
407 Grant Street, Wausau WI, 54403

**MEMBERS:**  
Lou Larson (C) Kristin Slonski  
Carol Lukens (VC) Bruce Trueblood  
Sarah Watson

- 1 Public comment on agenda items and reading of the City of Wausau Public Comment Statement.**
- 2 Consideration of the minutes of the preceding meeting(s).**
  - May 18, 2026** Regular Public Health & Safety Committee Minutes
  - June 1, 2026** Special Public Health & Safety Committee Minutes
- 3 Discussion and possible action.**
  - a. Approval or denial of various license applications.
  - b. Consider request granting a 90 day extension to open for business for good cause for True North #855 located at 4611 Stewart Avenue, True North Energy LLC, agent Michelle Knox.
  - c. Reviewing Wausau Municipal Code Chapter 10.40 Bicycles, E-Bikes, and Similar Devices Regulated.
  - d. Amending Section 17.16.020 Inspections of buildings and premises.
  - e. Approving City of Wausau Emergency Operations Plan.
  - f. Approving Addendum to Memorandum of Understanding Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program.
  - g. Approving Agreement for Urban Search and Rescue Emergency Response Services 2026-2028.
  - h. Reviewing Wausau Police Department staffing for the downtown area.
- 4 Discussion.**
  - a. Wausau Police Department use of Flock Safety ALPR (Automated License Plate Recognition), including program updates and safety, security, and privacy considerations.
  - b. Tavern Activities Report from May 2025.
  - c. Community Outreach Specialist Update.
  - d. Community Outreach Update from Bridge Street Mission.
- 5 Hearing.**
  - a. Rent Abatement Request for 1418 N. 1st Street, Apartment 105 (Viviane De Azevedo Dias-Gomes and Vagner Luis Costa-Gomes, Tenant; Paramark Real Estate Service, Landlord).
- 6 Closed Session.**

**Adjourn to Closed Session** pursuant to Wisconsin State Statute § 19.85(1)(a) for deliberating a case which was the subject of any judicial or quasi-judicial trial or hearing before the governmental body, for the purpose of deliberating a rent abatement request for 1418 N. 1st Street, Apartment 105.

- 7 Reconvene into Open Session, if necessary, to take action on Closed Session items.**
- 8 Adjournment.**

Lou Larson, Chairperson

**NOTICE POSTED AT CITY HALL (407 GRANT STREET) AND TRANSMITTED TO THE OFFICIALLY DESIGNATED NEWSPAPER**



**DATE:** 06/09/2026  
**TIME:** 5:15 PM  
**POSTED BY:** Kody Hart

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